STATE OF CALIFORNIA-HEALTH AND WELFARE AGENCY

| DEPARTMENT OF | HEALTH SERVICES |
|---------------------|-----------------|
| 714/744 P STREET | |
| VERAMENTO, CA 93814 | |
| (916) 445-1912 | |

March 12, 1981

To: All County Welfare Directors

Letter No. 81-11

REVISION OF MC 210

The Statement of Facts, form MC 210 has been revised to incorporate changes in the Medi-Cal program. A copy of this revision, dated October 1980, is attached. The form is already in use in some of the counties that have converted to the Simplified Medi-Cal Disability Referral System (SMDRS). This form will be available to all counties on April 1.

This revision of the MC 210 includes the following major changes:

- Question 3c has been added to gather information necessary for Social Security Number validation. The Social Security Number Validation procedures are explained in All County Letter No. 81-8.
- 2. Question 5b asks whether a person who maintains a home in another state is working or looking for work in California. There are proposed regulations which would allow these persons to be eligible for Medi-Cal. It is anticipated that these regulations will be effective in September, 1981. Until that time, this question has no impact on a person's eligibility.
- 3. Question 9b has been revised as part of SMDRS. Those counties who are not yet using SMDRS for disability determinations should continue with the standard procedures given in Eligibility Manual Section 4A, if the client answers "yes" to this question.
- 4. Question 24 asks for information about self-employment that is necessary to determine if the property listed in this question, and if property listed in Question 20, can be exempt as business property in accordance with Section 50485.
- 5. Question 27 implements Section 50554 (MFBU regulations) which allows AFDC-MN and MI persons a deduction for child support and alimony.
- 6. Question 30 (and part of Question 8) ask for information regarding any funds a person has paid toward the cost of health care received in a month for which the person is now requesting Medi-Cal. The question is part of a planned process being developed to ensure that Medi-Cal does not pay for care which the applicant paid for or should have paid for in order to reduce his/her property to within the property limits. Until you receive further instructions on this process, take no action on Question 30 and the portion of Question 8 involved.

All County Welfare Directors

- 7. Question 31 has been added to determine whether Medi-Cal eligibles may be eligible for V.A. benefits. See Procedure 10J for steps to be followed in completing and processing the CA 5.
- 8. Question 32 implements Section 50816, which requires that Medi-Cal applicants and beneficiaries must take any action necessary to obtain unconditionally available income.

Because of the major changes to the MC 210, we would like all counties to begin using it by May 1, 1981 whether or not you have used up your entire supply of any prior version of the form. Because of the current limited supply of the MC 210, we are asking that each county order only a three month supply. Additional forms will be available in June.

If you have any questions, contact your program consultant at (916) 445-1912.

Sincerely,

Original signed by

Barbara V. Carr, Acting Chief Medi-Cal Eligibility Branch

.

Attachment cc: Medi-Cal Liaisons Medi-Cal Program Consultants

Expiration Date: June 30, 1981

PLEASE USE INK

INSTRUCTIONS:

٠

ч.

Your eligibility will be decided on the information you give on this form. Be sure to read and answer every item. If you need extra space for any item, sue page 9.

If you are completing this form on someone else's behalf, the terms "applicant" and "you" apply to the person you are applying for,

"Family member" means applicant, spouse, applicant's or spouse's children under 21.

| 1. Applicant's Name (Print) | | First | -1-224 | | PAld | die | a di succi di secto di succi d | ي د ا | ά. | | | | C | DUNTY | USE O | NLY |
|---|-----------------------|--------------------------------|--------|---|---|---|---|------------------------------|---------------|-------------|-------------------|-----------------|-----------------------|-----------|---------|-------------------|
| 2. Home Address | Numti | er | | ræt | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Dity | | Zip | Cod# | ~~ | | - C250 | Morriel | | |
| Mailing address (if different from | A #bowel | | | | | | -i | . <u> </u> | | | | | .State i | No.: | | |
| Plome privite | Work P | 10 119 | | P | Assage pR | - | • ••• •••••••••••••••••••••••••••••••• | Þ | rson wh | ty webspire | to leave | 171621.000 | | leclatorm | ination | |
| 3. FAMILY MEMBERS | ····· | | | | un de la constance de la const La constance de la constance de | | | ب بې پر اندان کان | | | and the state of | | | | | |
| 3a. List yourself and your spou | se if he/s | he is in the home | or N | lecii- | Cal is bei | ng reques | ted in hi | Ater beha | slf. | | | | Veriti | cation o | of SS # | |
| Name(First, Middle, Last) | Sex | Birthdate (Mo/Day/Yr.) | | Marital Status Living With Medi-C Applicant Renues | | | | |] | | | | | | | |
| Social Security (SS) No. | | Birthplace | Şir | ngl a | Married | Divorced | Sepa- rated | Widowed | Yes | No | Yes | No | | late | ε.ν | ۷. |
| 1. Applicant | | | | | | | | | | | | - | İ | | | |
| SS # | | <u> </u> | | | | | Qate | | | - | | | | | | |
| 2. Spouse | | | | | | | | | | | | | 1 | | | |
| | | ·· | | | | | Date | | | | | | | | | |
| لى List all your and your spout home for whom you are required. | se's unm: [uesting | rried children un Medi-Cal. | der 2 | 1 (in | cluding L | nborns) (| | the home. | . Also li | st those | out of | ਹੀਸਵ | | | | |
| | Sex | | In Sc | ncoi | | PARE | the second s | | | | nt is: opliesi | | With Applicant Reg. f | | | H-Cal or Child |
| 1, | | | Yes | No | | 1 Fathe 2 Moth | r's Name er's Name | | De- ctased | Abanat | incapa- | Unem- played | Yes | Na | Yes | No |
| '. 55 # | | Place | | | <u></u> | | | | | | - | | | | | |
| 2. | | | | | (7) | | | | | | | | | | | |
| SS # | | | | | | | | | | | | | | | | |
| ······································ | | | ļ | | (2) | | | | | | | | | | | |
| 3. | | 4 | | | _ <u>{!</u> } | · | | | | | | | | | | |
| \$\$ * | | Place | | | (2) | | | | | | | | | | | |
| 4 , | | è 1 | | | (1) | | | | | | | | | | | 1 |
| SS # | - | Place | | | - <u>(1</u>) | · | | | | ~ | | | | | | |
| 5. | | | | | | | | | | | | · | | | | |
| | | Płace | | | . <u>(1)</u> | | | | | | | | | | | |
| 5. | | | | | • | | | | | | | La | · · · · · | | | |
| 35 # | - | Place | | | (2) | | | + | | | | | | | | |

[REMEMBER: FAMILY MEMBERS INCLUDE ALL THOSE PEOPLE LISTED IN 3A AND 3B)

| ^{2.} Complete for persons listed in 3a or 3b who are n | lot living with you. | | <u></u> | ******* | ا جا ہے۔ جن کر است | | n -ar an air an air | | COUNTY USE ONLY |
|---|--|--|---|--------------------|-------------------------------|------------------|---------------------------------------|---------------------|---|
| Name | · · · · · · · · · · · · · · · · · · · | | | Addres | 5 | | | | |
| | | | | | | , | | | |
| | | ······································ | | - | | | | | |
| is there anyone other than you or your family me | embers listed in 3a i | or 35 living with 1 | you? | Yes | () N | o 🗆 | omennen 11 | yes: | uniter a chi |
| Name | | · · · · · · · · · · · · · · · · · · · | | ations | hip | | | ····· | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| · | ······································ | | | | · | | | , | |
| Are you or sny family member requesting Medi-C Date left California Beason for absence: | | | Califorr | nia? | Yes 🗆 | No | | lf yes: | |
| | | | | | | | | | |
| Do you or any family member maintain a home o If yes, are you or any family member working or If no, explain why you are in California. | xrtside California? looking for work in | Yes 🗔 1. Celifornia? | No [Yes [| | No 🗆 | | | | |
| | n ar an i an | | | - | | T | | | |
| Are you and all family members requesting Medi- | Cal U.S. citizens? | Yes 🗔 | No 🗆 | | lŤ no: | | | | |
| Name of Alien | | A | Hen Rep | 5278100 | in Numb | er | | | |
| | | , | | | | | | •,• | Where required, date CA 5 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | , | 1 MUNCL |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | |
| Have you or any family member ever received or a county welfare office or another state or have you | applied for welfare u applied for SSI/S | payments, food s SP (gold check) fr | temps an om Soci | al Secu | nedical a uritγ? Υ | ssistan es [] | ice frið No E | m a 1 if yes: | - Receiving or applied for cash grant or Medi-Cal |
| Name Of Person(s) Whe Applied For Or Received Aid | Type of Aid | Date of App. Mo/Day/Yr. | Piace Apr | ; | Date La ceived (| if no | | pon For Ninusmie | eround August 1972? In yes, check for 20% SS increase sligibility |
| | | _ | | | | | | | - 4 month continuing |
| | | | | | | | | | eligibility? - SGA disabled? |
| | | | | | | | | | - Title II disregard? |
| | p | | | | | | | | 30 + 1/3 earnings exemption? |
| It you or any family member were not receiving h | Medi-Cal in the last | three months, die | you or | those 1 | izmily m | ember | s recei | we any | Retroactive Application |
| medical care? Yes No 🗆 If | Yes: | <u></u> | | | ati Made | | | a Medi- | Retro only |
| imme of Person Bestving Aterical Care | l l | Mattin(s) of Cal | ÷. | Fo | r Çərə | Cal Fe | r The | e Months | reyments reduced pro |
| | | | ····· | Yes | No | Ye | | No | erty to within proper fimits? Yes D No D |
| | | | | ļ | | | | | |
| | | | | | | | | | |
| a. Are you or any family member requesting Medi-C 65 or over? Yes 💭 No 🗍 If yes, name Blind? Yes 🗍 No 🗍 If yes, name | (s)(s) | | | | | | | | Verification of Dis- ability/blindness (lis |
| b. Do you or any family member have a physical or | emotional problem | which makes it d | ifficult t | o w orl | ornake | ca re o | t you | r needs? | 상. 아이 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - |
| Yes No If yes: - mily Member(s) | Type of Problem | m(\$) | | Fe | leginning | Date | of Pre | biem(s) | D 9 9 9 9 |
| | .,,,, | | | | | | | | Date Ventied E.V Disebility referral |
| | | | | | | | | | |
| 12 | | ݖݕݜݘݵݖݯ ݵݕ <u>ݷݥݥݸݷݪݖݠݠݓݭݠݘ</u> ݷ | , , , , , , , , , , , , , , , , , , , | | | | Pa | ge 2 of 9 | Date Sent |

ŝ

| 10. Complete the followin | g inforn | nation about your | living arrangements: | | | | | COUNTY USE ONLY |
|---|---|--|---|--|---|-----------------------|---------------------|---------------------------------------|
| 🔲 Rent a room, ap | | house or trailer | | | | | | |
| Pay for room and | | | | | | | | |
| Work in exchange | | m and board | | | | | | |
| Receive free room | | act | | | | | | |
| Live in a board an | , | | • | | | - | | Verification that will return |
| Live in a nursing t | | • | | | | | | home in six months |
| Date entere | 1 | | Date expected | to return home | | | | Yes No 🗆 |
| 🛄 Live in and own/b | uying a | trailer, mobile hon | ne, boat or motor vehicle wi | sich is not taxed a | s real property by | the count | ry. | |
| Description | | | | ······ | | | | |
| | | | Amount owed \$ | | h | | | |
| | | | r mobile home which is taxi | | by the county. | | | |
| | | | m tax statement) Amoun I than one parcel. Yes E | | If yes, complete 1 | • | | 1 |
| • | | | e than one acre. Yes 🗌 | | If yes, complete 1 | | | 1 |
| Other living arrang | | | | | , yes, complete 1 | •• | | |
| | - | - COOM | | والمرجوع فالمحافظ والمرجوع والمحافظ | | | | 4 |
| | | | property which you do a | | | | | |
| | which is | s taxed as real prop | erty by the county and whi | ch you do not nov | wliwein? Yes D |] No | ₽ | |
| If yes: | | | | | | | | |
| Descriptions | | | | | | | | |
| Description: | · · , | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Address | | | | | | | | |
| | | | | | | | · | Verification of Income (list) |
| Owner: | | | Used in p | art as a home | Yes 🛛 No 🖸 |] | | Vernication of income (iist) |
| | | | | | | - | | |
| Full value (from tax s | tatemen | t) S | Amount owed \$ | Rent colle | cted each month \$ | L | | Date Vertfied E.W. |
| Expenses on property | : | | | | | | | |
| Interest | | Yearl | | | Yearly[| | | |
| Taxes and Assessme | | Yearl | | p and Repairs \$ | Yearly[|] Month | ły 🛛 | |
| Utilities | \$ | Yeart | y 🖬 Monthly 🖾 | | | | | |
| | n de la constantina d Constantina de la constantina de la cons | | in an | | | | | |
|) you or any family r | nember | have a life estate (r | right to the use of) in any pr | roperty? Yes | | yes, desc | rib e t. | C Revocable |
| • | | | | | | | | |
| 13. Do you or any family r | nember | | | | Yes 🗆 No 🗋 | If yes, li | st: | |
| | | 1 | | ····· | · | | | |
| | | Class | | | Amowat | | For Instation | 26. 1917 1917 |
| Nake and Media | Year | (From Registration) | Owner | | Daried | Yes | No | |
| | | | · · · · · · · · · · · · · · · · · · · | <u>.</u> | | 1 | | |
| <u>A.</u> | | | | | \$ | | | |
| | 1 | | ······································ | · · · · · · · · | | | | |
| B | <u> </u> | | | | 5 | | | |
| | | | | | | [| | |
| <u>U.</u> | <u> </u> | | · · · · · · · · · · · · · · · · · · · | • | | | | |
| D | | | • | | | | | |
| <u>D.</u> | + | · · · · · · · · · · · · · · · · · · · | | | \$ | | | · · · · · · · · · · · · · · · · · · · |
| F | | | | | s | | | |
| | | <u></u> | and and a second s | and a second | with the second s | L. | | |
| Do you or any family n used as a home and are | | | | | f yes, list: | which a | ne not | |
| | | a as table property | by the total (| | 11 yoz, nac. | | | |
| ······································ | 1 | 1 | ·········· | | 1 | Only M | tC rese | |
| | | Class | | Purchase | Amowat | Transpe | | |
| Description | Year | (If Registered) | Ожлаг | Price | Owed | Yan | 14a | |
| | | | | | | | | |
| <u>A.</u> | ļ | | | \$ | S | 1 | | |
| _ | 1 | | | | | - | | |
| <u>B.</u> | | | | 5 | \$ | | | |
| c | | | | | e . | | | |
| <u>C.</u> | <u> </u> | | • <u></u> | | <u> </u> | ╶┠┄┈╌╺┨ | | |
| · · · | | | | 1.5 | 5 | | | - - |
| NOTE: If you think the of | <u> </u> | the state of the s | <u> </u> | <u></u> | | ام ود و برون محج م ال | | |
| -HOTEL IF YOU INDIX THE VAN | | 100 - 11 - 1 - 1 - 1 | والمتعاصية التبريس استطمالتم | فعاليه ومستقلهم | والمحاصم متعقد والأنبين | | i | |
| provide three appraisals of t | | - | ir Vehicles will give the item rade will be used. | is listed in 13 - 14 | will be too high, y | you may | | |

| 15. | List all your assers and the assets of all family men | thers. If none, check the box marked "None". |
|-----|---|--|
|-----|---|--|

.

| ·· | | | T | | FAMILY | MEMBERS | | | |
|--------------|---|----------|-------------------|---------------------------------------|------------------|------------------|--|--|--|
| •.* | <u> </u> | u u | | | | | DREN | | |
| | ITEMS | None | Applicant | Spouse | Name : | Name : | Namet | Name ; | |
| | | | | | | | | | For a, b, c and/or d |
| | Checks or money on hand or in the house | | s | s | IS | s | Ś | \$ | Income in the month included? |
| | | | | 1 | | | | | Yes D No D If yes, |
| <u>Þ.</u> | Money in checking account | | <u>s</u> | \$ | s | \$ | s | <u>s</u> | amount: \$ |
| | Money in savings accounts, credit | | | | | | | | For a and/or b |
| | unions, or trust funds | | \$ | \$ | \$ | \$ | \$ | <u> </u> | Income from business or |
| | Checks or money in safe deposit | | \$ | \$ | <u>\$</u> | \$ | s | \$ | self-employment included? Yes I No I If yes, amount: |
| e. | Stucks or bonds | | | | | | | | \$(See 24C) |
| | market value) | | <u>s</u> | \$ | \$ | \$ | \$ | \$ | _ |
| ţ. | Notec, mortgages, trust deeds, seles contracts (estimated market value) | | s | s | s | s | S | 5 | |
| <u>ę</u> . | Other Itemize: | <u> </u> | * | - 34 | 7 | 1 | 1 | | |
| | | | s | e. | s | \$ | s | | |
| 16. I | Do you or any family member hav | e life | insurance? Y | 'es 🗇 🛛 N | o 🗋 🛛 Ify | es, list: | ىرىيى يىرى يەلكەر بىرىنىيە يەرىپى يېرىپ يېرى يېرىپ يېرىپ يېرى | an a | |
| | | 1 | _ <u></u> | <u></u> | Face | 1 | 1 | <u> </u> | |
| | INSURANCE | 1 | Person Insured | | Value | | Date | Current | |
| - | COMPANY | 2. | Policy Owned | Bv | Of Insurance | Policy Number | Policy issued | Cash Value | |
| | | | | - +* f ev ₂ | | · · · | | 1 | |
| | | 1 | | | -{ | | | | |
| A | | .2 | | ····· | \$ | | | \$ | |
| | | 1. | | | | | | | |
| _ | | | **** | | | | | | |
| <u>B</u> | | 2. | | · · · · · · · · · · · · · · · · · · · | <u> \$</u> | | | \$ | |
| | | 1 | | | | | | | |
| <u>¢.</u> | | 2. | Date and | | s | | | \$ | |
| 17. (| Do you or any family member own | n a bu | rial reserve or t | rust? Yes [|) No E | | | | |
| 1 | f Yes, Purchase price | \$ | | | Amount owed | \$ | | | |
| | : | s | | | · | \$ | | | |
| r | or whom purchased | | | | | | | | - |
| F | or writing portraised | | | | <u></u> | | | | |
| f | From whom purchased | | | | | | | | |
| 18. [| So you or any tamily member own | | | | | | | | |
| f | for use of immediate family? | Yes | | | | | | | |
| 1 | f for use of anyone other than a m | nembe | e of the immed | liate family, co | implete the foll | lowing: | | | |
| (| Description | | | <u> </u> | Owned by | ····· | | | |
| | mated value \$ | | | • han e - • • • • • • • • • | Amount owed | s | | | |
| I | _ocation: | | | | | | | | |
| TA ALÈNG | | | <u> </u> | | | | | | |

COUNTY USE ONLY

| 19. Do you or any family member o rings or heirlooms) Yes | | | | ied at more than t res, list: | 5100 each? (Do not | include wedding | and engagement | COUNTY USE ONLY Hairfooms? |
|--|---------------|------------|---------------------|--|----------------------------------|--|--------------------|-------------------------------|
| - | | | Description | | | Estimated Value | Amount - Owed | - Herrigoms? |
| A | | | | <u> </u> | | 5 | s | - |
| | | | | | | s | | |
| 20. Do you or any family member o | | bus | iness equipment, | tools, inventory o | r material (includio | and a second | ultry not for | |
| | | | Description | <u>Manana ang ang ang ang ang ang ang ang an</u> | ,,,,,,,, | Estimated Value | Amount Owed | |
| A | | | | ,,,,,,, _ | | s | s | |
| | | | | | | s | s | |
| <u>۲</u> | | | | | | s | \$ | 1 |
| 21. Have you or any family member | tran | sfe | rred, sold, or give | any prope | arty (including mon | ey) at any time si | | Disposition of proceeds: |
| applied for Medi-Cal or during th | 12 tv | 40 Y | rears prior to tha | t. Yes 🗆 | No 🗌 Ifyes | , lîst: | | |
| Descri | ptio | n o | ltern | | Date of Transfer Sale or Gift | Value | Amount Received | |
| Α. | · | | ··· | | | \$ | s | Note: Refer to transfer o |
| B. | | | | | | 5 | 5 | property regs in Title 22. |
| 22. Do you or any family member ha amounts received. | a ve a | nγ | of the following | sources of income | . Check yes or no fo | or each item and | fill in the | |
| | T | | | | FAMILY MEMBER | | | - |
| TYPE OF INCOME | ۲ø | PN N | Applicant | Spouse | Name | CHILDREN Name: | Mamer | - |
| Cash Grant (weifare), e.g., SSI/SSP (gold check) AFDC, GR or GA | - | | s | s | s | 5 | s | Type of Cash Grant: |
| Social Security: | +- | T | | | | | | |
| Туре | + | ┢ | 5 | \$ | \$ | \$ | 5 | Verification (List): |
| Railroad Retirement | + | + | \$ | \$ | \$ | s | \$ | 4 |
| Nonmilitary Retirement or Pension | - | _ | \$ | \$\$ | \$ | \$ | 5 | |
| Unemployment | | L | s | 5 | 5 | \$ | 5 | |
| Disability Insurance: Check one: | | | s | 5 | 5 | 5 | \$ | |
| Worker's Compensation | | | \$ | \$ | \$ | \$ | \$ | |
| Veteran's Benefits including GI Bill | | | \$ | ŝ | S | Ŝ | 5 | |
| Military Allotment | T | Ī | s | s | s | s | 5 | |
| Child Support | | ŀ | \$ | s | \$ | \$ | 5 | |
| Alimony | | | \$ | \$ | 5 | 5 | 3 | -1 |
| | T | T | \$ | 5 | \$ | <u>s</u> | 5 | Date Verified E.W. |
| Payment from roomers | | \uparrow | ····· | | | | | - |
| Mor tary gifts/contributions | + | - | \$ | \$ | \$ | \$ | \$ | _ |
| Interest income and dividends art (Itemize) | | - | 5 | \$ | \$ | \$ | <u> </u> | 1 Í |
| | | | \$ | 5 | 5 | \$ | \$ | |

,

| 23. Have you or any family member been employed | at any time during t | his man | th? Yes 🗆 No 🗔 ! | f yes, complete | the following: | COUNTY USE ONLY |
|--|---------------------------------------|------------------|----------------------------------|-----------------|---|--|
| A. 1. Warking Member's Nome | | | | | | Verification (list) |
| 2. Name of Employer | | | | | | |
| Address of Employer | | | | | | |
| 4. Days of Work Per Week | | Days | D | ey s | Days | |
| 5. Hours of Work Per Week | | Hrs | | Hrs | Hirs | |
| How Often Paid (every week, twice a month, every two weeks etc.) | | | | | | |
| 7. Day of the Week You Are Paid | | | | | ا - بر - « محمد مرد مرد بر - برد - « محمد محمد الم | |
| Gross (total) earnings per pay period (before deductions) (Include tips). If self-employed, write self-employed here and complete No 24. | S | | S | Ş | | |
| Deductions/Expenses (per pay period) | | | | | | |
| 1. Federal Income Tax | s | | \$ | s | | |
| 2. State Income Tax | s | | \$ | s | | |
| 3. Social Security | l s | | S | s | | Date Verified E.W. |
| 4. Mandatory Retirement | s | <u> </u> | \$ | \$ | | |
| 5. State Diszbility (SDI) | s | ~~ ~` | \$ | \$ | | |
| | s | | \$ | s | | |
| 6. Mandatory Union Dues | 1 | ŗ | | | | |
| Mandatory deduction for meals Cost of tools, clothing, licenses or materials | \$ | | <u>s</u> | \$ | | |
| required salely for work | \$ | | \$ | \$ | | |
| 9. Child Care necessary for work | s | | \$ | 5 | | |
| Transportation to Work and for Child Care. | <u> </u> | | | | | រጀትውም Computation) |
| a. Round trip miles per day. b. Type of transportation used (own car, | | | | | | |
| someone else's car, car pool, bus, etc.) | <u></u> | | | | | |
| c. Costs (per pay period) — Amount paid by employee (if doesn't use own car) | <u>s</u> | | <u>\$</u> | <u>s</u> | · · · · · · · · · · · · · · · · · · · | |
| - Amount paid by riders | s | | \$ | S | | |
| - Amount peid by employer | s | | \$ | S | | |
| | | | | | | |
| d. Cost per pay period for parking, tolls, etc. e. is public transportation (bus, train, etc.) | S I C | ort | S Cost | \$ | Cast | |
| available? | Yes DNo D S | | Yes INO IS | Yes DNo | ⊡∣s | |
| Are you or any family member self-employed? Name of business: | Yes 🗋 No i | | yes, complete the folk | owing, | | Vexileation Tax return D Statiness records |
| | | | | | | |
| Type of business: | | | <u></u> | | ···· | Sine Verified E.W. |
| Lecation: | | ····· | | | | Mittigeofit from self-mpioyment: |
| Adjusted Gross Income From Last Tax Statement. | He Income Char Since Lest Tax Stat | - | If No Tax Staten | • | | 5 |
| | Yes | No. | Estimated Yearly Gross Profit | Busine | ated Yearly ss Expenses | |
| <u>s</u> | | | \$ | s | | |
| Cash On Hand For Business | Money in Check Accounts for Bus | | Average Monthly C | sh Expenditure | s for Business | |
| S . | | | s | | | |

| | | دند. د | | | | | دي کار اندر در در م بير بار مار م | and de la constan t He C | | |
|-----------|---|-------------------|--|------------------------------------|-------------|--------------|---|--|--|----------------------------------|
| rs. — | Do you or any family member receive a | | Who receive | | or in excit | | From whom: | | u | Verification (list): |
| ` | nt or housing Yes 🗌 No | | Who receive | | | | From whom: | · ···································· | | - |
| ». | Food Yes No | | | | | | From whom: | | | |
| | Utilities Yes 🗆 No | | Who receive | | <u> </u> | | | | | |
| <u>).</u> | Clothing Yes 🗆 No | | Who receive | | | | From whom: | | | Date Varified E.W. |
| 26. | Are you or any family member in colleg Yes No If yes, comple | e o te t | r attending a the following | a similar educat a: | ional insti | tution | ? | | | |
| | | 1 S | tudent: | **** | Student: | | ······································ | Student: | ······································ | |
| ۱. | 7. Name of institution | | | | | | · · · · · | 1 | | 1 |
| | 2. Status of student | Gr | rad 🗖 i | Indergrad. 🗖 | Grad 🗆 | l Ur | idergrad, 💭 | Grad 🗖 | Undergrad. 🗖 | |
| } | Grants, Ioans, scholarships, fellowships | | | | | | | | | Verificatio n (list): |
| | 1. Amount received | \$ | | ···· | \$ | <u> </u> | | S | | |
| | 2. Source(s) of grants, loans, etc. | L | | | | | · <u>· · · · · · · · · · · · · · · · · · </u> | <u> </u> | | Date verified E.W. |
| | 3. How aften received | | | | | | | 1 | | Exempt: |
| - | Expenses Per Term | | | | | | | | | Entire amount |
| | 1. Is term a semester, quarter, year | | | | | | | | | |
| | 2. Tuition/fees | \$ | · · · · · | | \$ | | | 5 | | |
| | 3. Books, equipment and supplies | \$ | | ····· | s | | | s | | Transportation costs allowed: |
| | 4. Child care necessary for school | s | | | \$ | _ | | \$ | | (Show computation) |
| | 5. Transportation to school-child care | | | | | | ***** | · | | |
| | a. Round trip miles per day | | | • | | | | | | |
| | , School attended how many days per week | | | | | | | | | |
| • | C. Type of transportation used (own car, someone else's car, car pool, bus, etc.) | | ······································ | | | <u></u> | | | | |
| | d. Costs (per month) — Amount paid by student (if | | • | | | | | | | |
| | doesn't use own car) | 5 | | | <u>s</u> | | | s | | |
| | Amount paid by riders | \$ | | | \$ | | | 5 | | |
| | e. Parking, tolls, etc. | | | | | | | | · . | |
| | f. Is public transportation (bus, train, etc.) available | | es 🖸 0 🗍 | Cost \$ | Yes I No | | Cost \$ | Yes C No C | | |
| 7. | Do you or any family member pay chi | ld s | upport or a | limony under | a court or | der or | based on an | agreement | with the District | |
| | Attorney? Yes No If | <u>v</u> es | complete t | By Whom | | | <u> </u> | To Who | | |
| | · · · · · · · · · · · · · · · · · · · | | | | <u> </u> | ····· | <u></u> | · · · · · · · · · · · · | | |
| | Do you or any family member have heat parent? Yes No C If | | | ation insurance the following: | , includin | g insur | ance paid by | an employ | er or absent | |
| | Coverage (Check) | | · · · · · · · · · · · · · · · · · · · | Person(s) |) Insured | | | Monthl | y Premium Paid | |
| | | | | | | | | \$ | | |
| | Veterans Administration coverage (including CHAMPVA & VA outpatient) | | | | | | | s | | |
| | | | | , _ , _ , _ , | | | •····································· | S | | |
| | 🗇 Ross – Loos | | | | • | | <u>_ ,,</u> | S | ······································ | |
| • • • | lue Shield | | | | | | <u>-</u> | s | | |
| | ی Blue Cross | | | | | | | \$ | | · |
| • | 1 Other | [| | | ···· | | | \$ | | |
| | 2 | | | | | | | | | • |

e

,

•

| | | and the | n am h | ar has | a Mad | icara | - - - - | | Y. | es 🗆 | 1 | vo 🗆 | | it yes, | list. | | | | | | | | | |
|---------------------------------------|--------------|--------------------|---------------|----------------|--------------|-------------|------------------|----------|----------|-------------------|---------------|---------------------------------------|-------------|--------------------|----------|--------|-------------|-------------------|----------|---------|------|------------------------------|---------|-----------|
| | апу н | ittili y | (nemu | | | | | | ····· | | | | T | | | mthly | Prem | រែកា | | | | | | |
| | Person | Cove | red | | | | Me | dicare | Claim | Numt | jer | | Dedu | ction | From | Check | | Paid I | 3γ Y | ou | | | | |
| <u>A.</u> | | <u> </u> | | | | | | | | | | | Ye | s 🕞 | No | | Ye | <u>s D</u> | ١ | ia [| ב | Date Ver! | lied | <u> </u> |
| 8. | | | | | | • | · | | | | | | Ye | s 🗋 | No | | Ye | s D | ħ. | lo [| | | | |
| <u></u> | | | | | | | | | | | | | Ye | s 🖸 | No | | Ye | s 🖸 | 1 | Vo [| 2 | r K | | |
| B0 Have yo⊔ Yes □ | or any No | | | nber F yes, | nade a | dowr | рауп | ment fo | or mec | lical ca | are yo | u will | receivi | e in th | e fute | ite? | | | | | | Paynient use property wit | | - |
| Amount o | of Dow | n Pay | ment | | | | | To W | nom f | Made | | | <u> </u> | k 4 | soical | Care | To Be | Recei | ved | | | limits Yes | Ð | No 🗆 |
| \$ | | | | | | | | | | | | | | | | | | | | | | If yes: | . n | : |
| Gi. A. Have y | | unv fæ | enity e | | r ander | heen | in the | milita | | vice? | ×× ∀e | s 🖸 | i nin No | | - | | | and single for | | <u></u> | | D Notice to | o thoy | ioer |
| B. Are yo Yes | | | nily m | | | | | | | | | | | | milita | ry ser | vices? | | | | | CA 5 🗆 CA 5 🗖 | | |
| 32. Have you not now r | orany | | y men Yes | | pplied No | | | | | mily n the fol | | | k you | are el | iqiD'e | for en | y pays | went/s | s you | 973 L | | | | |
| | lind of | Ргуп | nent | | | | Pe | rson Pi | sibly | Eligit | ole | | | e of A Ioniti/A | | | | Date E Iomth/i | | | | | | |
| Social Security | <u>.</u> | | | | | | | | | | | | ļ | | | | ļ | | | | | | | |
| Dissbility Pays | nents | | | | <u> </u> | | | | | | | · | | | | | <u> </u> | | | | | | | |
| Veteran's Payr | nents | | | | | | | | | | | | | | | | <u> </u> | | · • | | | | | |
| memploymen | t Bene | fits | | | | | | | | | | | | | | | | | | | | | | |
| Worker's Com | pensati | an | | | 1 | | | <u> </u> | | | | | <u> </u> | | | | 1 | | | | | | | |
| Wedicere | | | | | | | | | | | ····: | | 1 | | • | | 1 | - A | | | | | | |
| Tending suit of | | | ettlem | ent | | | | | | | | | | | | | | | | | | Date of accir | dent/ii | กjurγ |
| •#: Describe | | | | | | | | **** | | | | | - | | | | | | | - | | | | |
| U JPLE 33. Is a peren Yes □ | | in the | e hom | e uner | npiove | d or t | vorki | ng less | | | | er moi | nth? | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | byed, | 5, 000 | npiete | | orking | | | | Schoo | | A | tively | Seek | ing | | Dete | Beg | an | { | | | |
| -A. | | | orked | | | | - | Hours | <u> </u> | <u>Or 1</u> | <u>Fraini</u> | ng | 1 | ime E | | - | <u>Seei</u> | ing E | mplo | yme | ent | | | |
| M | onth | / Day | / Ye | ar | | Yes | | No | | Yes | | No | Y | es | <u> </u> | lo | Mort | th / I | Jay | / Ye | ear | | | |
| | 1 | | 1 | | | | | | | | | | | | | | <u></u> | 1 | | 1 | | | | |
| B. In the last | 30 da | ys has | the u | hempi | ioyed p | Darent | : | | | · . | | | | | | | | | | | | | | |
| Quit a . Refuse | , | | | | | - | ng? | | | s 🗆 | | | it ye | s,exp | lain w | hy: | | | | | | Good cause Yes 🔲 N | • 🖸 | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | • | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | ł | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| C. Did the un | | | arent | receiv | e or w | as he/ | she el | igible t | o rece | ive un | empic | >ymen | it insu | ance | benefi | ts wit | hirt the | ast 1 | 12 m | onth | ns? | | | - |
| Yes D Did the un | | ved p | anerit | cern S | 50 or | more | or att | end 5 | days c | r mon | e of w | ork tr | aining | in the | iast 2 | 0 qua | rters? | | | | | | | |
| D. Yes 🛛 | No | | ł | f yes, | compl | ete th | e foli | | | | | | | | | | | | | | | | | |
| (Enter the YEAR | year a | <u>nd ¢h</u> 19 | eck th | e app | ropriat | 19 | rters) | | · · · | 19 | | · · · · · · · · · · · · · · · · · · · | 1 | 19 | <u> </u> | | 1 | 19 | | | | | | |
| | Jan. | Apr. | յու | Oc1. | Jan. | .19 Apr. | Jul. | Oct. | Jan. | Apr. | j Jul. | Oct. | Jan. | Apr. | Jul. | 0ct. | Jan. | Apr. | Jul | . 10 | λατ. | | | |
| QUARTER | Mar. | Jun. | Sep. | Dec. | Mar. | Jun, | Sep. | Dec. | Mar. | Jun. | Sep. | Dec. | Mar. | Jun, | Sep. | Dec. | Mar. | Jun. | Sep | • 1 | ec. | | | |
| ⇒ t | | | | | | | ļ | 1 | | [| | <u> </u> | | | <u> </u> | | Į | | | | | | | |
| Work (raining | | | L | | L. | | <u> </u> | 1 | | <u> </u> | | <u> </u> | | | | | | Ì | 1 | | | | | |
| | | | . – | | | | | . – | | | | | _ | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | Pag | ge 8 of 9 |

•

:

| 4. Services (these questions do not affect your eligibility for Me | with all | | |
|---|--|---|----------------------------|
| A. Services (these questions do not affect your enginitity for we a. Are you interested in physical examinations for any fam | | hild Health Disability | Date |
| Prevention Program? Yes 🔲 No 🗖 | | | |
| b. Are you interested in information on the Family Plannin | | | |
| c. Are you interested in talking to a Social Services worker Yes No If yes, explain: | about other services which may be | available to you? | 🗔 Social Services Referral |
| 5. Additional information. Please give the item number in the c | plumn to the left: | | |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| | | | |
| | | | |
| | ······································ | | |
| | | | |
| | | 997 - 1987 - 1987 - 1987 - 1984 - 1984 - 1985 - 1984 - 1994 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1 | |
| BE SURE YOU HAVE READ EVERY ITEM AND ANSWEI READ THE FOLLOWING CAREFULLY BEFORE SIGNIN I declare under penalty of perjury that the answers I have | RED ALL THE QUESTIONS. IG. | est of my knowledge. | |
| I agree to tell the County Welfare Department within 10 behalf I am acting) income, possessions, or expenses or i address, and I agree to meet all other responsibilities exp received. | in the number of persons in the hou | sehold, or of any change of | |
| I understand that I may be asked to prove my stater review. | nents, and that my eligibility may | be subject to a quality control | |
| I understand that the county is required by law to keep | all information I provide confidenti | ai. | |
| I understand that if I am dissatisfied with actions take hearing. | en by the County Welfare Departm | ent, I have the right to a State | |
| REALIZE THAT IF I DELIBERATELY MAKE FALSE STATI ERSON ON WHOSE BEHALF I AM ACTING) MAY LOSE MY RAUD. | | | |
| Snatura of Applicant | annin an an an an an ann an an an an an an a | Date | |
| ignature of Person Acting For Applicant | Rélationship | Date | |
| ignature of Witness (If Applicant Signed With Mark) | | Date | |
| ignature of Person Helping Applicant Camplete Form | Address | Dat# | · . |
| COUNTY USE ONLY | E. W. Signatura | | |
| | | | |
| | Date | | |
| | | | · |
| | | | |

.

•