714/744 p street sacramento, ca 95814 6) 445-1912

Letter No. 81-10

March 10, 1981

To: All County Welfare Directors FORMS PROCESSING UNIT

NEW FORM AVAILABILITY

This is to notify you that form $\frac{MC 262 (11/80)}{(number)} \frac{\text{REDETERMINATION FOR M/C}}{(name)}$

RECIPIENTS is now available at the Department of Health Services

Warehouse. The form is packaged in:

 Cartons of ______

 Pads of ______

X Single sheets

Form requisitions should be sent to:

Department of Health Services Warehouse 1723 20th Street Sacramento, CA 95814

Please allow at least 20 working days for delivery.

Sincerely,

Original signed by

Barbara V. Carr, Acting Chief Medi-Cal Eligibility Branch

Attachment

cc: Medi-Cal Liaisons Medi-Cal Program Consultants

REDETERMINATION FOR MEDI-CAL BENEFICIARIES IN LONG-TERM CARE WITHOUT A SPOUSE AND/OR CHILDREN UNDER 21

INSTRUCTIONS: Your continuing eligibility will be decided on the information you give on this form.

If you are completing this form on someone else's behalf, the term "you" applies to that person.

| 1. | Name (First, Middle, Last) | Date of Birth Mo. Day Yr, | Social Security Number |
|----------|--|------------------------------|------------------------------|
| 2. | Long-Term Care Facility | / // Marital Status | Medicare Ciaim Number |
| з. | Facility Address (Number, Street, City, Zip Code) | | <u>]</u> |
| 4, | Name of Person Helping Complete Form{s} | Relationship | Telephone |
| 5. | Address of Person Helping with Form (If Information regarding beneficiary should be sent to this | person) | |
| 6. 7. | Do you own any real property, have an interest in real property or own a trailer or more as real property? Yes No If yes, Description of property: | arly 		 Monthly | COUNTY USE ONLY State No: |
| 8. | Do you own a note, mortgage or deed of trust? Yes 🗔 No 🗔 If yo Appraised value \$ Monthly payment \$ Interest rate% | • | |
| 9. | Do you have any checks or money on hand, in a bank or savings and loan, being held to or being kept anywhere for you? Yes D No D If yes, Location of money: Amount | | |

| 10. | Have you sold, transferred or give Medi-Cal or at any time in the two | | | | | ey) since you first No 🔲 If yes: | applied f | or | <u> </u> |
|----------------|--|-----------------------------|-------------|-------|----------------------------------|--|--|------------------|---------------------|
| | DESCRIPTION | | | | Date of Transfer Sale or Gift | Value | | ount eived | |
| | | | | | | \$ | \$ | - | |
| _ . | | | | | | | | | |
| | | | | | | \$ | \$ | | |
| | | | | | | \$ | \$ | | |
| 11. | Do you own any of the following | items of p | prope | erty? | Check yes or no | . If yes, provide th | ie other ir | nfor | |
| | mation requested | | Yes | No | Purchase Price | Current Value | Amour | t Owed | |
| — A. | Stocks or bonds | | | | | \$ | \$ | | |
| В. | Jewelry valued over \$100 (other t | han wed- | <u> </u> | | \$ | <u> </u> | <u>.</u> | | |
| | ding or engagement rings or heirlo | oms) | | | \$ | \$ | \$ | | |
| <u>C.</u> | Burial reserve or trust | | | | \$ | \$ | \$ | | |
| D. | Burial plot, vault or crypt | | | | \$ | \$ | \$ | | |
| E, | Business equipment, tools, invente | ory or | | | * | | | | |
| F. | material Other | | | | \$ | \$ | \$ | | |
| and service to | Do you own any life insurance po | licies insu | l ring ' | your | self or anyone els | ⊥\$ e? Yes 🗌 No | <u>∣\$</u> ⊳⊡ If | yes: | |
| | Insurance Company | | | | nsured | Face Value | Current C | ash Value | |
| A. | | | | | | \$ | \$ | | |
| в. | | | | | | s | \$ | | |
| | Do you own a motor vehicle (car, | truck, etc | :); or | a bo | at, camper, or m | | <u>r </u> | or | |
| | trailer not taxed as real property. | Yes 🗌 | | | If yes: | T | Used to | | |
| | | Class | | | Purchase | Amount | You | With ortation | |
| | Description | (From) <u>Registrati</u> | | Year | Price | Owed | Yes | No | |
| | | | | | \$ | \$ | | | |
| | | | | | <u> </u> | • | | | |
| | | | | | \$ | \$ | <u> </u> | | |
| 14. | Do you receive any income? Ye If yes, list the source and amount monthly, indicate how often recei | | | eived | | | less often | than | |
| | Social Security | | | | | \$ | | | |
| | Railroad Retirement | | | | | \$ | | | |
| | Veterans Benefits (including Aid a | nd Atten | danc | e pay | (ments) | \$ | | | |
| | Retirement or Pension | | | | | \$ | | | |
| | Interest Income or Dividends | | | | | \$ | | | |
| | Contributions (including those fro | m relative | es) | | | \$ | | | |
| | Other (describe) | | | | | \$ | | | |
| 15. | Have you applied for or do you th Yes I No I If yes: | | re eli | gible | e for any paymen | ts you are not now | receiving | <u>}?</u> | CA5 (if not already |
| | Kind of P | | | | | Date Applied For | | ite Scted | completed) |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | ļ | | |

| 16. | Do you have health or hospitalization insurance? Yes 🗆 No 🗆 If yes: | | | |
|-----|--|----------|-------|------|
| | Premium you pay \$ How often: Monthly 🗆 Quarterly 🗇 Yearly 💭 | | | |
| 17. | Would you like to speak to a social worker about services available to you? Yes D No D If yes, explain the services you wish to discuss: | Referral | Yes 🗆 | No 🗆 |
| | | | | |
| 18. | Additional Information: | | | |
| | | | | |
| | | | | |
| | | | | |

BE SURE YOU HAVE READ EVERY ITEM AND ANSWERED ALL THE QUESTIONS. READ THE FOLLOWING CAREFULLY BEFORE SIGNING.

I DECLARE UNDER PENALTY OF PERJURY THAT THE ANSWERS I HAVE GIVEN ARE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE.

I AGREE TO TELL THE COUNTY WELFARE DEPARTMENT WITHIN 10 DAYS IF THERE ARE ANY CHANGES IN MY (OR THE PERSON'S ON WHOSE BEHALF I AM ACTING) INCOME, POSSESSIONS OR EXPENSES, OR A CHANGE IN MY LIVING SITUATION. I AGREE TO MEET ALL THE OTHER RESPONSIBILITIES EXPLAINED IN THE "MEDI-CAL RESPONSIBILITIES CHECKLIST" I RECEIVED AT THE TIME OF MY APPLICATION FOR MEDI-CAL. (A NEW "RESPONSIBILITIES CHECKLIST" WILL BE PROVIDED IF THERE IS A CHANGE IN THE PERSON ACTING ON BEHALF OF THE BENEFICIARY.)

I UNDERSTAND THAT I MAY BE ASKED TO PROVE MY STATEMENTS, BUT THAT THE COUNTY IS REQUIRED BY LAW TO KEEP THEM CONFIDENTIAL.

I UNDERSTAND THAT IF I AM DISSATISFIED WITH ACTIONS TAKEN BY THE COUNTY WELFARE DEPARTMENT, I HAVE THE RIGHT TO A FAIR HEARING.

I REALIZE THAT IF I DELIBERATELY MAKE FALSE STATEMENTS OR WITHHOLD INFORMATION, I (OR THE PERSON ON WHOSE BEHALF I AM ACTING) MAY LOSE MY (OR HIS/HER) MEDI-CAL CARD AND/OR BE PROSECUTED FOR FRAUD.

| Signature of Beneficiary | Date |
|---|------|
| | |
| Signature of Person Acting For Beneficiary | Date |
| Ture of Witness (if beneficiary signed with mark) | Date |
| | |
| E, W, Signature | Date |
| E. W. Signature | Date |

DEPARTMENT OF HEALTH SERVICES 714/744 P STREET CRAMENTO, CA 95814 (16) 445-1797



April 2, 1981

ERRATA NOTICE

ALL COUNTY WELFARE DIRECTORS

Letter No. 81-6

SGA DISABLED -- DEDUCTION FOR IHSS COSTS

In the first paragraph of the above mentioned letter, Section 50245(a)(2) should be changed to read Section 50223(a)(2).

ALL COUNTY WELFARE DIRECTORS

Letter No. 81-11

REVISION OF MC 210

On the second page of the above mentioned letter, number eight, Section 50816 should be changed to read Section 50186.

Medi-Cal Eligibility Branch