

**AB1296 Stakeholder Meeting** 



September 7, 2016 10:00 AM - 12:00 PM 1501 Capitol Avenue Conference Room 71.6014

## Conference Line: 866-600-1649 Passcode: 6409337

## AGENDA

- I. AB x1 1 Report
- II. IAP 24-Month Roadmap
  - R16.7 Implementation Highlights
  - R16.9
    - Release Notes
    - Status Update Discussion
    - Stakeholder/Advocate Testing
  - R17 Q1
    - o **Discussion**
  - R17 Q2
    - $\circ$  Discussion
  - Action Items
  - Subgroup Reports (additional updates if not already shared previously)
    - o **Immigration**
    - Transitions
    - o **Income**
- III. Self-Reported Race & Ethnicity Data
- IV. Ineligibility for Full Scope to the County Indigent Program
- V. 2017's AB 1296 Meetings