### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Work Plans

County: Del Norte Date: 01/30/2009

Work Plan 1: Children 0-15

|                                  | (A)                                    | (B)      | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|----------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |          |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA     | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 1                      |  |          |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |          |                       |                      |              |               |                        |             |              |             |
| County                           |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |          |                       |                      |              |               |                        |             |              |             |
| County                           |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |          |                       |                      |              |               |                        |             |              |             |
| County                           |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        | \$34,167                               | \$34,167 |                       |                      |              |               |                        |             |              |             |
| Other                            | \$6,830                                | \$6,830  |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$40,997                               | \$40,997 | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$40,997                               | \$40,997 | \$0                   | \$0                  |              |               |                        | \$0         |              | \$0         |
| Total Work Plan 1                | \$40,997                               | \$40,997 | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Work Plans

 County:
 Del Norte

 Date: 01/30/09
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Work Plan 2: TAY - 16-25

|                                  | (A)                                    | (B)      | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | <b>(I)</b>   | (J)         |
|----------------------------------|--|----------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |          |                       |                      |              | Funding Sourc | е                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA     | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 2                      | -                                      |          |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |          |                       |                      |              |               |                        |             |              |             |
| County                           |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        | \$3,669                                | \$3,669  |                       |                      |              |               |                        |             |              |             |
| Other                            | \$4,923                                | \$4,923  |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$8,592                                | \$8,592  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        | \$0                                    |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$8,592                                | \$8,592  | \$0                   | \$0                  |              | \$0           |                        | \$0         |              | \$0         |
| General System Development (GSD) |  |          |                       |                      |              |               |                        |             |              |             |
| County                           |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |          |                       |                      |              |               |                        |             |              |             |
| County                           |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        | \$28,873                               | \$28,873 |                       |                      |              |               |                        |             |              |             |
| Other                            | \$4,978                                | \$4,978  |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$33,851                               | \$33,851 | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                      |              |               |                        |             |              |             |
| Other                            |  |          |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$33,851                               | \$33,851 | \$0                   | \$0                  |              | \$0           |                        | \$0         |              | \$0         |
| Total Work Plan 2                | \$42,443                               | \$42,443 |                       | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

# Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Work Plans

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Work Plan 3: Adult - 26-59

|                                  | (A)                                    | (B)       | (C)                   | (D)               | (E)          | (F)           | (G)                    | (H)         | (I)          | (J)         |
|----------------------------------|--|-----------|-----------------------|-------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |           |                       |                   |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA      | State General<br>Fund | Other State Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 3                      |  |           |                       |                   |              |               |                        | _           |              |             |
| Full Service Partnership (FSP)   |  |           |                       |                   |              |               |                        |             |              |             |
| County                           |  |           |                       |                   |              |               |                        |             |              |             |
| Personnel                        | \$49,454                               | \$49,454  |                       |                   |              |               |                        |             |              |             |
| Other                            | \$67,060                               | \$67,060  |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$116,514                              | \$116,514 | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |           |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |           |                       |                   |              |               |                        |             |              |             |
| Other                            |  |           |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0       | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$116,514                              | \$116,514 | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |           |                       |                   |              |               |                        |             |              |             |
| County                           |  |           |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |           |                       |                   |              |               |                        |             |              |             |
| Other                            |  |           |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0       | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |           |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |           |                       |                   |              |               |                        |             |              |             |
| Other                            |  |           |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0       | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0       | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |           |                       |                   |              |               |                        |             |              |             |
| County                           |  |           |                       |                   |              |               |                        |             |              |             |
| Personnel                        | \$280,262                              | \$280,262 |                       |                   |              |               |                        |             |              |             |
| Other                            | \$152,326                              | \$152,326 |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$432,588                              | \$432,588 | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |           |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |           |                       |                   |              |               |                        |             |              |             |
| Other                            |  |           |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0       |                       | \$0               |              | \$0           |                        | \$0         | \$0          | \$0         |
| Total O&E                        | \$432,588                              | \$432,588 | \$0                   | \$0               |              | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total Work Plan 3                | \$549,102                              | \$549,102 | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

# Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Work Plans

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Work Plan 4: Older Adult - 60 +

|                                  | (A)                                    | (B)      | (C)                   | (D)               | (E)          | (F)           | (G)                    | (H)         | (I)          | (J)         |
|----------------------------------|--|----------|-----------------------|-------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |          |                       |                   |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA     | State General<br>Fund | Other State Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 4                      |  |          |                       |                   |              |               |                        | _           |              |             |
| Full Service Partnership (FSP)   |  |          |                       |                   |              |               |                        |             |              |             |
| County                           |  |          |                       |                   |              |               |                        |             |              |             |
| Personnel                        | \$443                                  | \$443    |                       |                   |              |               |                        |             |              |             |
| Other                            | \$265                                  | \$265    |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$708                                  | \$708    | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                   |              |               |                        |             |              |             |
| Other                            |  |          |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$708                                  | \$708    | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |          |                       |                   |              |               |                        |             |              |             |
| County                           |  |          |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                   |              |               |                        |             |              |             |
| Other                            |  |          |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0      | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                   |              |               |                        |             |              |             |
| Other                            |  |          |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0      | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |          |                       |                   |              |               |                        |             |              |             |
| County                           |  |          |                       |                   |              |               |                        |             |              |             |
| Personnel                        | \$5,889                                | \$5,889  |                       |                   |              |               |                        |             |              |             |
| Other                            | \$3,519                                | \$3,519  |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$9,408                                | \$9,408  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |          |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |          |                       |                   |              |               |                        |             |              |             |
| Other                            |  |          |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0      | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$9,408                                | \$9,408  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total Work Plan 4                | \$10,116                               | \$10,116 | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:      | Del Norte | _ |  | Date: | 0 |
|--------------|-----------|---|--|-------|---|
| Work Plan 5: |           |   |  |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  | , ,                                    |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 5                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             |              | \$0         |
| Total Work Plan 5                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:      | Del Norte |  | Date: | 0 |
|--------------|-----------|--|-------|---|
| Work Plan 6: |           |  |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 6                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              | \$0         |
| Total Work Plan 6                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:      | Del Norte | _ |  | Date: | 0 |
|--------------|-----------|---|--|-------|---|
| Work Plan 7: |           |   |  |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 7                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           |                        |             |              |             |
| Total Work Plan 7                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 8                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           |                        |             |              |             |
| Total Work Plan 8                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:      | Del Norte |  | Date: | 0 |
|--------------|-----------|--|-------|---|
| Work Plan 9: |           |  |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 9                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  | \$0          |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  | \$0          | \$0           |                        | \$0         |              |             |
| Total Work Plan 9                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 10                     |  |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           | \$0                    | \$0         |              | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              |             |
| Total Work Plan 10               | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | е                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 11                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    |      |                       | \$0                  | \$0          |               |                        | \$0         |              |             |
| Total Work Plan 11               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| ounty:     | Del Norte | Date: |
|------------|-----------|-------|
|            |           |       |
| k Plan 12: |           |       |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 12                     |  |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           | \$0                    | \$0         |              | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              |             |
| Total Work Plan 12               | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |

### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Work Plans

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Work Plan 13:

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)      | (G)                    | (H) | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|----------|------------------------|-----|--------------|-------------|
|                                  |  |      | Funding Source        |                      |              |          |                        |     |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare | Other Federal<br>Funds |     | County Funds | Other Funds |
| Work Plan 13                     |  |      |                       |                      |              |          |                        |     | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |          |                        |     |              |             |
| County                           |  |      |                       |                      |              |          |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |          |                        |     |              |             |
| Other                            |  |      |                       |                      |              |          |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |          |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |          |                        |     |              |             |
| Other                            |  |      |                       |                      |              |          |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0 | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0 | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |          |                        |     |              |             |
| County                           |  |      |                       |                      |              |          |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |          |                        |     |              |             |
| Other                            |  |      |                       |                      |              |          |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |          |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |          |                        |     |              |             |
| Other                            |  |      |                       |                      |              |          |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  | \$0          | \$0      |                        | \$0 | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0 | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |          |                        |     |              |             |
| County                           |  |      |                       |                      |              |          |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |          |                        |     |              |             |
| Other                            |  |      |                       |                      |              |          |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |          |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |          |                        |     |              |             |
| Other                            |  |      |                       |                      |              |          |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  | \$0          | \$0      | \$0                    | \$0 | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                  |              |          |                        |     |              | \$0         |
| Total Work Plan 13               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0 | \$0          | \$0         |

|                                  | (A)                                    | (B)  | (C)                   | (D)               | (E)          | (F)      | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|-------------------|--------------|----------|------------------------|-------------|--------------|-------------|
|                                  |  |      | Funding Source        |                   |              |          |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State Funds | Medi-Cal FFP | Medicare | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 14                     |  |      |                       |                   |              |          |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                   |              |          |                        |             |              |             |
| County                           |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                   |              |          |                        |             |              |             |
| County                           |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                   |              |          |                        |             |              |             |
| County                           |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    |             |              | \$0         |
| Total Work Plan 14               | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |

| ounty:  | Del Norte   | Date: |
|---------|-------------|-------|
|         | <del></del> |       |
| lan 15: |             |       |

|                                  | (A)                                    | (B)            | (C)                   | (D)                  | (E)          | (F)      | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|----------------|-----------------------|----------------------|--------------|----------|------------------------|-------------|--------------|-------------|
|                                  |  | Funding Source |                       |                      |              |          |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA           | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 15                     |  |                |                       |                      |              |          |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0            |                       | \$0                  |              | \$0      | \$0                    | \$0         |              | \$0         |
| General System Development (GSD) |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    |                |                       | \$0                  |              |          |                        | \$0         |              |             |
| Total Work Plan 15               | \$0                                    | \$0            |                       | \$0                  |              |          |                        |             |              |             |

|                                  | (A)                                    | (B)  | (C)                   | (D)               | (E)          | (F)      | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|-------------------|--------------|----------|------------------------|-------------|--------------|-------------|
|                                  |  |      | Funding Source        |                   |              |          |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State Funds | Medi-Cal FFP | Medicare | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 16                     |  |      |                       |                   |              |          |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                   |              |          |                        |             |              |             |
| County                           |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                   |              |          |                        |             |              |             |
| County                           |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0               |              |          |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                   |              |          |                        |             |              |             |
| County                           |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |          |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |          |                        |             |              |             |
| Other                            |  |      |                       |                   |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0               | \$0          |          |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0               |              |          |                        | \$0         |              |             |
| Total Work Plan 16               | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)      | (G)                    | (H)         | (I)          | (J)         |  |
|----------------------------------|--|------|-----------------------|----------------------|--------------|----------|------------------------|-------------|--------------|-------------|--|
|                                  |  |      |                       |                      |              | e        |                        |             |              |             |  |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare | Other Federal<br>Funds | Realignment | County Funds | Other Funds |  |
| Work Plan 17                     |  |      |                       |                      |              |          |                        |             |              |             |  |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |          |                        |             |              |             |  |
| County                           |  |      |                       |                      |              |          |                        |             |              |             |  |
| Personnel                        |  |      |                       |                      |              |          |                        |             |              |             |  |
| Other                            |  |      |                       |                      |              |          |                        |             |              |             |  |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |  |
| Contract Provider                |  |      |                       |                      |              |          |                        |             |              |             |  |
| Personnel                        |  |      |                       |                      |              |          |                        |             |              |             |  |
| Other                            |  |      |                       |                      |              |          |                        |             |              |             |  |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |  |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |  |
| General System Development (GSD) |  |      |                       |                      |              |          |                        |             |              |             |  |
| County                           |  |      |                       |                      |              |          |                        |             |              |             |  |
| Personnel                        |  |      |                       |                      |              |          |                        |             |              |             |  |
| Other                            |  |      |                       |                      |              |          |                        |             |              |             |  |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |  |
| Contract Provider                |  |      |                       |                      |              |          |                        |             |              |             |  |
| Personnel                        |  |      |                       |                      |              |          |                        |             |              |             |  |
| Other                            |  |      |                       |                      |              |          |                        |             |              |             |  |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  | \$0          |          |                        | \$0         |              |             |  |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |  |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |          |                        |             |              |             |  |
| County                           |  |      |                       |                      |              |          |                        |             |              |             |  |
| Personnel                        |  |      |                       |                      |              |          |                        |             |              |             |  |
| Other                            |  |      |                       |                      |              |          |                        |             |              |             |  |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |  |
| Contract Provider                |  |      |                       |                      |              |          |                        |             |              |             |  |
| Personnel                        |  |      |                       |                      |              |          |                        |             |              |             |  |
| Other                            |  |      |                       |                      |              |          |                        |             |              |             |  |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |          |                        |             |              |             |  |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |          |                        |             |              |             |  |
| Total Work Plan 17               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |  |

|                                  | (A)                                    | (B)            | (C)                   | (D)                  | (E)          | (F)      | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|----------------|-----------------------|----------------------|--------------|----------|------------------------|-------------|--------------|-------------|
|                                  |  | Funding Source |                       |                      |              |          |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA           | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 18                     |  |                |                       |                      |              |          |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0            |                       | \$0                  |              |          |                        | \$0         |              | \$0         |
| Total Work Plan 18               | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |

| ounty:   | Del Norte | Date: |
|----------|-----------|-------|
|          |           |       |
| Plan 19: |           |       |

|                                  | (A)                                    | (B)            | (C)                   | (D)                  | (E)          | (F)      | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|----------------|-----------------------|----------------------|--------------|----------|------------------------|-------------|--------------|-------------|
|                                  |  | Funding Source |                       |                      |              |          |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA           | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 19                     |  |                |                       |                      |              |          |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0            |                       | \$0                  |              | \$0      | \$0                    | \$0         |              | \$0         |
| General System Development (GSD) |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |                |                       |                      |              |          |                        |             |              |             |
| County                           |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total County                     | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |                |                       |                      |              |          |                        |             |              |             |
| Personnel                        |  |                |                       |                      |              |          |                        |             |              |             |
| Other                            |  |                |                       |                      |              |          |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0            | \$0                   | \$0                  | \$0          | \$0      | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0            |                       | \$0                  |              |          |                        | \$0         |              |             |
| Total Work Plan 19               | \$0                                    | \$0            |                       | \$0                  |              |          |                        |             |              |             |

| County:       | Del Norte |  | Date: | 0 |
|---------------|-----------|--|-------|---|
| Work Plan 20: |           |  |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (I)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 20                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               | \$0                    | \$0         |              | \$0         |
| Total Work Plan 20               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Del Norte | Date: |  |
|---------------|-----------|-------|--|
| Work Plan 21: |           |       |  |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (I)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 21                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    |      |                       | \$0                  |              |               |                        |             |              |             |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             |              | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    |      |                       | \$0                  |              |               |                        |             |              |             |
| Total Work Plan 21               | \$0                                    | \$0  |                       | \$0                  | \$0          | \$0           | \$0                    |             |              |             |

#### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Work Plans

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Work Plan 22:

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 22                     |  |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              | \$0         |
| Total Work Plan 22               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Work Plans

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Work Plan 23:

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      | l            | Funding Sourc | е                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 23                     | -                                      |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                  |              |               |                        | \$0         | \$0          |             |
| Fotal Work Plan 23               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$(         |

| County:       | Del Norte |  | Date: | 0 |
|---------------|-----------|--|-------|---|
| Work Plan 24: |           |  |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (I)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 24                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total Work Plan 24               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Del Norte |  | Date: | 0 |
|---------------|-----------|--|-------|---|
| Work Plan 25: |           |  |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)               | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|-------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  | , ,                                    |      |                       |                   |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 25                     |  |      |                       |                   |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                   |              |               |                        |             |              |             |
| County                           |  |      |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |               |                        |             |              |             |
| Other                            |  |      |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |               |                        |             |              |             |
| Other                            |  |      |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                   |              |               |                        |             |              |             |
| County                           |  |      |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |               |                        |             |              |             |
| Other                            |  |      |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |               |                        |             |              |             |
| Other                            |  |      |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                   |              |               |                        |             |              |             |
| County                           |  |      |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |               |                        |             |              |             |
| Other                            |  |      |                       |                   |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                   |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                   |              |               |                        |             |              |             |
| Other                            |  |      |                       |                   |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         |              | \$0         |
| Total Work Plan 25               | \$0                                    | \$0  | \$0                   | \$0               | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County | : Del Norte | Date: | ( |
|--------|-------------|-------|---|
|        |             |       |   |

|                                  | (A)          | (B)       | (C)           | (D)         | (E)          | (F)            | (G)           | (H)         | (I)          | (J)         |
|----------------------------------|--------------|-----------|---------------|-------------|--------------|----------------|---------------|-------------|--------------|-------------|
|                                  | . ,          |           | ` ,           | , ,         |              | Funding Source |               |             |              | . ,         |
|                                  | Total Mental |           |               |             |              |                |               |             |              |             |
|                                  | Health       |           | State General | Other State |              |                | Other Federal |             |              |             |
| Activity                         | Expenditures | MHSA      | Fund          | Funds       | Medi-Cal FFP | Medicare       | Funds         | Realignment | County Funds | Other Funds |
| All Work Plans                   |              |           |               |             |              |                |               |             |              |             |
| Full Service Partnership (FSP)   |              |           |               |             |              |                |               |             |              |             |
| County                           |              |           |               |             |              |                |               |             |              |             |
| Personnel                        | \$53,566     | \$53,566  | \$0           | \$0         | \$0          |                | \$0           | \$0         |              | \$0         |
| Other                            | \$72,248     | \$72,248  | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Total County                     | \$125,814    | \$125,814 | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Contract Provider                |              |           |               |             |              |                |               |             |              |             |
| Personnel                        | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Other                            | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Total Contract Provider          | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Total FSP                        | \$125,814    | \$125,814 | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| General System Development (GSD) |              |           |               |             |              |                |               |             |              |             |
| County                           |              |           |               |             |              |                |               |             |              |             |
| Personnel                        | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Other                            | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Total County                     | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Contract Provider                |              |           |               |             |              |                |               |             |              |             |
| Personnel                        | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Other                            | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Total Contract Provider          | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Total GSD                        | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |              |           |               |             |              |                |               |             |              |             |
| County                           |              |           |               |             |              |                |               |             |              |             |
| Personnel                        | \$349,191    | \$349,191 | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Other                            | \$167,653    | \$167,653 | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Total County                     | \$516,844    | \$516,844 | \$0           | \$0         | \$0          |                | \$0           | \$0         |              | \$0         |
| Contract Provider                |              |           |               |             |              |                |               |             |              |             |
| Personnel                        | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         | \$0          | \$0         |
| Other                            | \$0          | \$0       | \$0           | \$0         | \$0          | \$0            | \$0           | \$0         |              | \$0         |
| Total Contract Provider          | \$0          | \$0       | \$0           | \$0         | \$0          |                | \$0           | \$0         |              | \$0         |
| Total O&E                        | \$516,844    | \$516,844 | \$0           | \$0         | \$0          |                | \$0           | \$0         |              | \$0         |
| Total CSS Work Plans             | \$642,658    | \$642,658 | \$0           | \$0         | \$0          |                |               | \$0         |              | \$0         |

#### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Summary

 County:
 Del Norte
 Date:
 0

|   | (A)                                    | (B)        | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (I)             | (J)         |
|---|--|------------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|-----------------|-------------|
|   | ` '                                    | ` ,        | ` , ,                 | . , ,                |              | Funding Sourc |                        |             |                 | , , ,       |
|   | Total Mental<br>Health<br>Expenditures | MHSA       | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County<br>Funds | Other Funds |
| CSS Work Plans                                    |  |            |                       |                      |              |               |                        |             |                 |             |
| 1 Children 0-15                                   | \$40,997                               | \$40,997   | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| 2 TAY - 16-25                                     | \$42,443                               | \$42,443   | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| 3 Adult - 26-59                                   | \$549,102                              | \$549,102  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             |             |
| 4 Older Adult - 60 +                              | \$10,116                               | \$10,116   | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| 5 0   | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 6 0   | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 7 0   | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             |             |
| 8.0   | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 90  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             |             |
| 10 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             |             |
| 11 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 12 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             |             |
| 13 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 14 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             |             |
| 15 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             |             |
| 16 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| 17 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 18 0  | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 19 0  | \$0                                    | \$0        | \$0<br>\$0            | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 20 0  | \$0                                    | \$0        | \$0<br>\$0            | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| 21 0  | \$0                                    | \$0        | \$0<br>\$0            | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             |             |
| 22 0  | \$0<br>\$0                             | \$0<br>\$0 | \$0<br>\$0            | \$0<br>\$0           | \$0          | \$0           | \$0                    | \$0         | \$0<br>\$0      |             |
| 23 0  | \$0                                    | \$0        | \$0<br>\$0            | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0<br>\$0      |             |
| 24 0  | \$0<br>\$0                             | \$0<br>\$0 | \$0<br>\$0            | \$0<br>\$0           | \$0<br>\$0   | \$0           | \$0                    |             | \$0<br>\$0      |             |
|   |  |            |                       |                      |              |               |                        |             |                 |             |
| 25 0  | \$0                                    | \$0        | \$0<br>\$0            | \$0<br>\$0           | \$0<br>\$0   | \$0<br>\$0    | \$0<br>\$0             |             | \$0<br>\$0      |             |
| Total CSS Work Plans                              | \$642,658                              | \$642,658  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| CSS Planning, Evaluation and Administration       |  |            |                       |                      |              |               |                        |             |                 |             |
| Planning  |  |            |                       |                      |              |               |                        |             |                 |             |
| Personnel   |  |            |                       |                      |              |               |                        |             |                 |             |
| Professional Services                             |  |            |                       |                      |              |               |                        |             |                 |             |
| Operating Costs                                   |  |            |                       |                      |              |               |                        |             |                 |             |
| Total CSS Planning                                | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| Evaluation  |  |            |                       |                      |              |               |                        |             |                 |             |
| Personnel   |  |            |                       |                      |              |               |                        |             |                 |             |
| Professional Services                             |  |            |                       |                      |              |               |                        |             |                 |             |
| Operating Costs                                   |  |            |                       |                      |              |               |                        |             |                 |             |
| Total CSS Evaluation                              | \$0                                    | \$0        | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| Administration                                    |  |            |                       |                      |              |               |                        |             |                 |             |
| Personnel   | \$0                                    | \$0        |                       |                      |              |               |                        |             |                 |             |
| Operating Costs                                   |  |            |                       |                      |              |               |                        |             |                 |             |
| City/County Allocated Administration              | \$26,483                               | \$26,483   |                       |                      |              |               |                        |             |                 |             |
| Start-up and One-Time Implementational            | \$72,911                               | \$72,911   |                       |                      |              |               |                        |             |                 |             |
| Enhancement of Local Infrastructure <sup>b/</sup> |  |            |                       |                      |              |               |                        |             |                 |             |
| Total CSS Administration                          | \$99,394                               | \$99,394   | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| Total CSS Planning, Evaluation and Admin.         | \$99,394                               | \$99,394   | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             | \$0             |             |
| Total CSS   | \$742,052                              | \$742,052  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |

a/ Start-up and One-Time Implementation activities not identified with specific programs.

b/ Enhancement of Local Infrastructure consistent with DMH Information Notice No.:06-13 (11/3/06)

Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Prevention and Early Intervention (PEI) Community Program Planning Summary

| County: | Del Norte | Date: | 0 |
|---------|-----------|-------|---|
|         |           |       |   |

|                                      | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)            | (G)                    | (H) | (I)          | (J)         |
|--------------------------------------|--|------|-----------------------|----------------------|--------------|----------------|------------------------|-----|--------------|-------------|
|                                      |  |      |                       |                      | I            | Funding Source | е                      |     |              |             |
|                                      | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare       | Other Federal<br>Funds |     | County Funds | Other Funds |
| Personnel                            |  |      |                       |                      |              |                |                        |     |              |             |
| Other                                |  |      |                       |                      |              |                |                        |     |              |             |
| Total PEI Community Program Planning | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0 | \$0          | \$0         |

Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08
Workforce Education and Training (WET) Summary

|--|--|

|  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)            | (G)                    | (H)         | (I)          | (J)         |
|--|--|------|-----------------------|----------------------|--------------|----------------|------------------------|-------------|--------------|-------------|
|  |  |      |                       |                      |              | Funding Source |                        | . ,         |              | (-)         |
| Funding Category                       | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare       | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| WET Planning                           |  |      |                       |                      |              |                |                        |             |              |             |
| Workforce Staffing Support             |  |      |                       |                      |              |                |                        |             |              |             |
| Training and Technical Assistance      |  |      |                       |                      |              |                |                        |             |              |             |
| Mental Health Career Pathways Programs |  |      |                       |                      |              |                |                        |             |              |             |
| Residency and Internship Programs      |  |      |                       |                      |              |                |                        |             |              |             |
| Financial Incentive Programs           |  |      |                       |                      |              |                |                        |             |              |             |
| Total WET Planning                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| WET Work Plans                         |  |      |                       |                      |              |                |                        |             |              |             |
| Workforce Staffing Support             |  |      |                       |                      |              |                |                        |             |              |             |
| Training and Technical Assistance      |  |      |                       |                      |              |                |                        |             |              |             |
| Mental Health Career Pathways Programs |  |      |                       |                      |              |                |                        |             |              |             |
| Residency and Internship Programs      |  |      |                       |                      |              |                |                        |             |              |             |
| Financial Incentive Programs           |  |      |                       |                      |              |                |                        |             |              |             |
| Total WET Work Plans                   | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| Total Workforce Education and Training | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |

Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08

Community Program Planning (CPP) Summary (Prior to Initial Approval of Plan)

| County: | Del Norte | _ | Date: 0 |
|---------|-----------|---|---------|
|         |           |   |         |

|           | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)            | (G)                    | (H) | (1)          | (J)         |
|-----------|--|------|-----------------------|----------------------|--------------|----------------|------------------------|-----|--------------|-------------|
|           |  |      |                       |                      | i            | Funding Source | е                      |     |              |             |
|           | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare       | Other Federal<br>Funds |     | County Funds | Other Funds |
| Personnel |  |      |                       |                      |              |                |                        |     |              |             |
| Other     |  |      |                       |                      |              |                |                        |     |              |             |
| Total CPP | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0 | \$0          | \$0         |

### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 County Summary

| County: Del Norte | Date: 0 |
|-------------------|---------|
|-------------------|---------|

|  | (A)                                    | (B)       | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (I)             | (J)         |
|--|--|-----------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|-----------------|-------------|
|  |  |           |                       |                      | F            | unding Source | 9                      |             |                 |             |
|  | Total Mental<br>Health<br>Expenditures | MHSA      | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County<br>Funds | Other Funds |
| MHSA Components <sup>a/</sup>                  |  |           |                       |                      |              |               |                        |             |                 |             |
| 1 Community Program Planning <sup>a/</sup>     | \$0                                    | \$0       | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| 2 Community Services and Supports              | \$742,052                              | \$742,052 | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| 3 Workforce Education and Training             | \$0                                    | \$0       | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| 4 Capital Facilities and Technological Needs   |  |           |                       |                      |              |               |                        |             |                 |             |
| 5 Prevention and Early Intervention            | \$0                                    | \$0       | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| Total MHSA Components <sup>a/</sup>            | \$742,052                              | \$742,052 | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0             | \$0         |
| Non-MHSA Mental Health Services                |  |           |                       |                      |              |               |                        |             |                 |             |
| Balance from SD/MC Cost Report-MH 1992 Summary | \$5,063,255                            |           |                       | \$179,186            | \$1,640,662  |               | \$163,641              | \$1,197,162 |                 | \$1,882,604 |
| Total County Mental Health Services            | \$5,805,307                            | \$742,052 | \$0                   | \$179,186            | \$1,640,662  | \$0           | \$163,641              | \$1,197,162 | \$0             | \$1,882,604 |

a/ Community Program Planning is not a MHSA component as identified in California Code of Regulations Section 3310(b) but is included here to account for all MHSA expenditures.

Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Identification of Unspent Funds

| County: Del Norte Date: 01/30/2009 | 0 |
|------------------------------------|---|
|------------------------------------|---|

|  | (A)                              | (B)                                   | (C)                                    | (D)   | (E)                                     | (F)                     |
|--|----------------------------------|---------------------------------------|--|---|---|-------------------------|
| Fiscal Year 2007-08  | Community<br>Program<br>Planning | Community<br>Services and<br>Supports | Workforce<br>Education and<br>Training | Capital Facilities<br>and<br>Technological<br>Needs | Prevention and<br>Early<br>Intervention | Total-All<br>Components |
| MHSA Unspent Funds Available from Prior Fiscal Years       |                                  | \$0                                   |  |   |   |                         |
| Total MHSA Unspent Funds Available from Prior Fiscal Years |                                  | \$364,198                             |  |   |   | \$364,198               |
| Deposits to Local MHS Fund during FY 2007-08               |                                  |                                       |  |   |   |                         |
| Distributions from Department of Mental Health             |                                  | \$867,665                             | \$75,000                               |   | \$33,800                                | \$976,465               |
| Interest Income Posted to MHS Fund                         |                                  | \$27,315                              |  |   |   | \$27,315                |
| Total Deposits   | \$0                              | \$894,980                             | \$75,000                               |   | \$33,800                                | \$1,003,780             |
| MHSA FY 2007-08 Expenditures                               | \$0                              | \$742,052                             | \$0                                    |   | \$0                                     | \$742,052               |
| Contributions to Local Prudent Reserve in FY 2007-08       |                                  |                                       |  |   |   | \$0                     |
| MHSA Funds Subject to Reversion from Prior Fiscal Year     |                                  |                                       |  |   |   | \$0                     |
| Total MHSA Unspent Funds                                   | \$0                              | \$517,127                             | \$75,000                               | \$0   | \$33,800                                | \$625,927               |