### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Community Services and Supports (CSS) Summary

 County:
 Alpine
 Date:
 3/25/2009

|  | (A)          | (B)       | (C)           | (D)         | <b>(E)</b>   | (F)                  | (C)           | (LI)        | (1)    | (J)         |                |       |                |     |
|--|--------------|-----------|---------------|-------------|--------------|----------------------|---------------|-------------|--------|-------------|----------------|-------|----------------|-----|
|  | (A)          | (B)       | (C)           | (D)         | (E)          | (F)<br>Funding Sourc | (G)           | (H)         | (1)    | (3)         |                |       |                |     |
|  | Total Mental |           |               |             |              | anding Source        |               |             |        |             |                |       |                |     |
|  | Health       |           | State General | Other State |              |                      | Other Federal |             | County |             | Sum of         |       |                |     |
|  | Expenditures | MHSA      | Fund          | Funds       | Medi-Cal FFP | Medicare             | Funds         | Realignment | Funds  | Other Funds | Sources        | check | Total          |     |
| CSS Work Plans                                     |              |           |               |             |              |                      |               |             |        |             | \$0            | TRUE  | \$0            |     |
| 1 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 2 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 3 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 4 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 5 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 6 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 7 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 8 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 9 0  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 10 0   | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 11 0   | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 12 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 13 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 14 0   | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 15 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 16 0   | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 17 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 18 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 19 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 20 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 21 0   | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 22 0   | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 23 0   | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 24 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| 25 0   | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| Total CSS Work Plans                               | \$0          | \$0       | \$0           | \$0         | \$0          |                      |               |             | \$0    | \$0         | \$0            | TRUE  | \$0            |     |
| CSS Planning, Evaluation and Administration        | ΨΟ           | ΨΟ        | ΨΟ            | ΨΟ          | ΨΟ           | Ψ                    | ΨΟ            | ΨΟ          | ΨΟ     | ΨΟ          | \$0            | TRUE  | \$0            |     |
| Planning   |              |           |               |             |              |                      |               |             |        |             | \$0            | TRUE  | \$0            |     |
| Personnel  | \$25,592     | \$25,592  |               |             |              |                      |               |             |        |             | \$25,592       | TRUE  | \$25,592       | \$  |
| Professional Services                              | \$49,750     | \$49,750  |               |             |              |                      |               |             |        |             | \$49,750       | TRUE  | \$49,750       | \$  |
| Operating Costs                                    | φ+3,730      | ψ-13,730  |               |             |              |                      | I             |             |        |             | \$49,750       | TRUE  | \$49,730       | φ   |
| Total CSS Planning                                 | \$75,342     | \$75,342  | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$75,342       | TRUE  | \$75,342       | \$  |
| Evaluation   | Ψ10,342      | Ψ10,342   | φυ            | φυ          | φυ           | φυ                   | 30            | <b>\$</b> 0 | φυ     | <b>\$</b> 0 | \$0            | TRUE  | \$75,342       | Ψ   |
| Personnel  |              |           |               |             |              |                      |               |             |        |             | \$0            | TRUE  | \$0            |     |
| Professional Services                              |              |           |               |             |              |                      | I             |             |        |             | \$0<br>\$0     | TRUE  | \$0<br>\$0     |     |
|  |              |           |               |             |              |                      | I             |             |        |             | \$0<br>\$0     | TRUE  | \$0<br>\$0     |     |
| Operating Costs Total CSS Evaluation               | \$0          | 60        | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | * -            | TRUE  | \$0<br>\$0     |     |
|  | \$0          | \$0       | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$0<br>\$0     |       |                |     |
| Administration                                     | 64.075       | 64.075    |               |             |              |                      | 1             |             |        |             | \$0<br>\$1.375 | TRUE  | \$0<br>\$1.375 | •   |
| Personnel  | \$1,375      | \$1,375   |               |             |              |                      |               |             |        |             | \$1,375        | TRUE  | \$1,375        | \$1 |
| Operating Costs                                    | \$5,031      | \$5,031   |               |             |              |                      |               |             |        |             | \$5,031        | TRUE  | \$5,031        | \$0 |
| City/County Allocated Administration               | 6440.555     | 6440 500  |               |             |              |                      |               |             |        |             | \$0            | TRUE  | \$0            | _   |
| Start-up and One-Time Implementation <sup>a/</sup> | \$146,566    | \$146,566 |               |             |              |                      |               |             |        |             | \$146,566      | TRUE  | \$146,566      | \$1 |
| Enhancement of Local Infrastructure <sup>o/</sup>  | 0:           | 0         |               |             |              |                      |               |             | ±-     |             | \$0            | TRUE  | \$0            | _   |
| Total CSS Administration                           | \$152,972    | \$152,972 | \$0           | \$0         | \$0          | \$0                  |               |             | \$0    | \$0         | \$152,972      | TRUE  | \$152,972      | \$1 |
| Total CSS Planning, Evaluation and Admin.          | \$228,314    | \$228,314 | \$0           | \$0         | \$0          |                      |               | \$0         | \$0    | \$0         | \$228,314      | TRUE  | \$228,314      | \$( |
| Total CSS  | \$228,314    | \$228,314 | \$0           | \$0         | \$0          | \$0                  | \$0           | \$0         | \$0    | \$0         | \$228,314      | TRUE  | \$228,314      | \$0 |

a/ Start-up and One-Time Implementation activities not identified with specific programs.

b/ Enhancement of Local Infrastructure consistent with DMH Information Notice No.:06-13 (11/3/06)

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)            | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|----------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Source |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare       | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 1                      |  |      |                       |                      |              |                |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |                |                        |             |              |             |
| County                           |  |      |                       |                      |              |                |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |                |                        |             |              |             |
| Other                            |  |      |                       |                      |              |                |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |                |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |                |                        |             |              |             |
| Other                            |  |      |                       |                      |              |                |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |                |                        |             |              |             |
| County                           |  |      |                       |                      |              |                |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |                |                        |             |              |             |
| Other                            |  |      |                       |                      |              |                |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |                |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |                |                        |             |              |             |
| Other                            |  |      |                       |                      |              |                |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |                |                        |             |              |             |
| County                           |  |      |                       |                      |              |                |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |                |                        |             |              |             |
| Other                            |  |      |                       |                      |              |                |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |                |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |                |                        |             |              |             |
| Other                            |  |      |                       |                      |              |                |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |                |                        | \$0         |              | \$0         |
| Total Work Plan 1                | \$0                                    | \$0  |                       | \$0                  | \$0          | \$0            | \$0                    | \$0         | \$0          |             |

| County:      | Alpine | Date: | 3/25/2009 |
|--------------|--------|-------|-----------|
| Work Plan 2: |        |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H) | (I)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-----|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |     |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds |     | County Funds | Other Funds |
| Work Plan 2                      |  |      |                       |                      |              |               |                        |     |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           |                        |     |              | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                  |              | \$0           |                        |     |              | \$0         |
| Total Work Plan 2                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |

| County:      | Alpine | Date: | ; |
|--------------|--------|-------|---|
| Work Plan 3: |        |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 3                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           |                        |             |              |             |
| Total Work Plan 3                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:      | Alpine | Date: | ; |
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| Work Plan 4: |        |       |   |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 4                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           |                        | \$0         |              |             |
| Total Work Plan 4                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 5                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  |              | \$0           | \$0                    | \$0         |              | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              |             |
| Total Work Plan 5                | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | е                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 6                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              | \$0         |
| Total Work Plan 6                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 7                      |  |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              | \$0         |
| Total Work Plan 7                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:      | Alpine |  | Date: | 3/25/2009 |
|--------------|--------|--|-------|-----------|
| Work Plan 8: |        |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                 | (H)         | (I)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|---------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | е                   |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal Funds | Realignment | County Funds | Other Funds |
| Work Plan 8                      |  |      |                       |                      |              |               |                     |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                     |             |              |             |
| County                           |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                     |             |              |             |
| County                           |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          |               |                     | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                     |             |              |             |
| County                           |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total Contract Provider          | \$0                                    |      |                       | \$0                  | \$0          |               |                     | \$0         |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  | \$0          |               |                     | \$0         |              |             |
| Total Work Plan 8                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |

| County:      | Alpine |  | Date: | 3/25/2009 |
|--------------|--------|--|-------|-----------|
| Work Plan 9: |        |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 9                      |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           |                        | \$0         |              |             |
| Total Work Plan 9                | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Alpine |  |  | Date: | 3/25/2009 |
|---------------|--------|--|--|-------|-----------|
| Work Plan 10: |        |  |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 10                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    |             |              | \$0         |
| Total Work Plan 10               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Alpine |  | Date: | 3/25/2009 |
|---------------|--------|--|-------|-----------|
| Work Plan 11: |        |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H) | (I)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-----|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |     |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds |     | County Funds | Other Funds |
| Work Plan 11                     |  |      |                       |                      |              |               |                        |     |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                  |              | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total Work Plan 11               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |

| County:       | Alpine |  |  | Date: | 3/25/2009 |
|---------------|--------|--|--|-------|-----------|
| Work Plan 12: |        |  |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 12                     |  |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  |              | \$0           | \$0                    | \$0         |              | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              |             |
| Total Work Plan 12               | \$0                                    | \$0  |                       | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          |             |

| County:       | Alpine |  | Date: | 3/25/2009 |
|---------------|--------|--|-------|-----------|
| Work Plan 13: |        |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 13                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              |             |
| Total Work Plan 13               | \$0                                    | \$0  |                       | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          |             |

| County:       | Alpine |  |  | Date: | 3/25/2009 |
|---------------|--------|--|--|-------|-----------|
| Work Plan 14: |        |  |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 14                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           |                        | \$0         |              |             |
| Total Work Plan 14               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Alpine |  |  | Date: | 3/25/2009 |
|---------------|--------|--|--|-------|-----------|
| Work Plan 15: |        |  |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       | • •                  |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 15                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total Work Plan 15               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H) | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-----|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |     |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds |     | County Funds | Other Funds |
| Work Plan 16                     |  |      |                       |                      |              |               |                        |     |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                  |              | \$0           |                        |     |              | \$0         |
| Total Work Plan 16               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |

| County:       | Alpine |  |  | Date: | 3/25/2009 |
|---------------|--------|--|--|-------|-----------|
| Work Plan 17: |        |  |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H) | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-----|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | е                      |     |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds |     | County Funds | Other Funds |
| Work Plan 17                     |  |      |                       |                      |              |               |                        |     |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  | \$0          |               |                        | \$0 | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        |     |              | \$0         |
| Total Work Plan 17               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |

| County:       | Alpine |  | Date: | 3/25/2009 |
|---------------|--------|--|-------|-----------|
| Work Plan 18: |        |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 18                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  | \$0          |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  | \$0          | \$0           |                        | \$0         |              |             |
| Total Work Plan 18               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Alpine | Date: | 3/25/20 |
|---------------|--------|-------|---------|
| Work Plan 19: |        |       |         |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 19                     | -                                      |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  |              | \$0           | \$0                    | \$0         |              | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              |             |
| Total Work Plan 19               | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H) | (I)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-----|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |     |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds |     | County Funds | Other Funds |
| Work Plan 20                     |  |      |                       |                      |              |               |                        |     |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           | \$0                    |     |              |             |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |     |              |             |
| County                           |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |     |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |     |              |             |
| Other                            |  |      |                       |                      |              |               |                        |     |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total Work Plan 20               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |

| County:      | Alpine |  | Date: | 3/25/2009 |
|--------------|--------|--|-------|-----------|
| Work Plan 21 |        |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 21                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           |                        |             |              |             |
| Total Work Plan 21               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Alpine | Date: | 3/25/200 |
|---------------|--------|-------|----------|
| Work Plan 22: |        |       |          |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                 | (H)         | (I)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|---------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                   |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal Funds | Realignment | County Funds | Other Funds |
| Work Plan 22                     |  |      |                       |                      |              |               |                     |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                     |             |              |             |
| County                           |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                     |             |              |             |
| County                           |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                     |             |              |             |
| County                           |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                     |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                     |             |              |             |
| Other                            |  |      |                       |                      |              |               |                     |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  | \$0          |               |                     | \$0         |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               | \$0                 |             |              | \$0         |
| Total Work Plan 22               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                 | \$0         | \$0          | \$0         |

| County:       | Alpine |  | Date: | 3/25/2009 |
|---------------|--------|--|-------|-----------|
| Work Plan 23: |        |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 23                     |  |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    |      |                       | \$0                  |              |               |                        | \$0         |              | \$0         |
| Total Work Plan 23               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Alpine |  |  | Date: | 3/25/2009 |
|---------------|--------|--|--|-------|-----------|
| Work Plan 24: |        |  |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc |                        |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 24                     |  |      |                       |                      |              |               |                        |             |              |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         | \$0          |             |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  |                       | \$0                  |              |               |                        |             |              |             |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              | \$0           |                        |             |              |             |
| Total Work Plan 24               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County:       | Alpine |  | Date: | 3/25/2009 |
|---------------|--------|--|-------|-----------|
| Work Plan 25: |        |  |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H)         | (1)          | (J)         |
|----------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-------------|--------------|-------------|
|                                  |  |      |                       |                      |              | Funding Sourc | e                      |             |              |             |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds | Realignment | County Funds | Other Funds |
| Work Plan 25                     |  |      |                       |                      |              |               |                        |             | _            |             |
| Full Service Partnership (FSP)   |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| General System Development (GSD) |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |                      |              |               |                        |             |              |             |
| County                           |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Contract Provider                |  |      |                       |                      |              |               |                        |             |              |             |
| Personnel                        |  |      |                       |                      |              |               |                        |             |              |             |
| Other                            |  |      |                       |                      |              |               |                        |             |              |             |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |
| Total O&E                        | \$0                                    | \$0  |                       | \$0                  |              |               |                        | \$0         |              | \$0         |
| Total Work Plan 25               | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0         | \$0          | \$0         |

| County | : Alpine | Date: | 3/25/2009 |
|--------|----------|-------|-----------|
|        |          |       |           |

|                                  | (A)                                    | (B)  | (C)                   | (D)                                     | (E)          | (F)            | (G)                    | (H)         | (I)            | (J)         |
|----------------------------------|--|------|-----------------------|---|--------------|----------------|------------------------|-------------|----------------|-------------|
|                                  | ` , ,                                  | ` ,  | ` ,                   | • |              | Funding Source |                        | , ,         |                | ` '         |
| Activity                         | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds                    | Medi-Cal FFP | Medicare       | Other Federal<br>Funds | Realignment | County Funds   | Other Funds |
| All Work Plans                   |  |      |                       |   |              |                |                        |             | Journa 1 miles | 0 0         |
| Full Service Partnership (FSP)   |  |      |                       |   |              |                |                        |             |                |             |
| County                           |  |      |                       |   |              |                |                        |             |                |             |
| Personnel                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Other                            | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          |                | \$0                    | \$0         |                | \$0         |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          |                | \$0                    | \$0         |                | \$0         |
| Contract Provider                | ·                                      | •    | ·                     |   | ·            |                | ·                      |             | ·              | ·           |
| Personnel                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Other                            | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          |                | \$0                    | \$0         |                | \$0         |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          |                | \$0                    | \$0         |                | \$0         |
| Total FSP                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          |                | \$0                    | \$0         |                | \$0         |
| General System Development (GSD) |  |      |                       |   |              |                |                        |             |                |             |
| County                           |  |      |                       |   |              |                |                        |             |                |             |
| Personnel                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Other                            | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          |                | \$0                    | \$0         |                | \$0         |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Contract Provider                |  |      |                       |   |              |                |                        |             |                |             |
| Personnel                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Other                            | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Total GSD                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Outreach and Engagement (O&E)    |  |      |                       |   |              |                |                        |             |                |             |
| County                           |  |      |                       |   |              |                |                        |             |                |             |
| Personnel                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Other                            | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Total County                     | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Contract Provider                |  |      |                       |   |              |                |                        |             |                |             |
| Personnel                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Other                            | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Total Contract Provider          | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Total O&E                        | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |
| Total CSS Work Plans             | \$0                                    | \$0  | \$0                   | \$0                                     | \$0          | \$0            | \$0                    | \$0         | \$0            | \$0         |

Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Prevention and Early Intervention (PEI) Community Program Planning Summary

County: Alpine Date: 3/25/2009

|                                      | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H) | (1)          | (J)         |
|--------------------------------------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-----|--------------|-------------|
|                                      |  |      |                       |                      |              | Funding Sourc | е                      |     |              |             |
|                                      | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds |     | County Funds | Other Funds |
| Personnel                            |  |      |                       |                      |              |               |                        |     |              |             |
| Other                                |  |      |                       |                      |              |               |                        |     |              |             |
| Total PEI Community Program Planning | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |

# Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Workforce Education and Training (WET) Summary

|  | County: | Alpine | Date: | 3/25/2 |
|--|---------|--------|-------|--------|
|--|---------|--------|-------|--------|

|  | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H) | (I)          | (J)         |
|--|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-----|--------------|-------------|
|  |  | ` ,  |                       | ` '                  |              | Funding Sourc |                        | ` ' |              | , ,         |
| Funding Category                       | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds |     | County Funds | Other Funds |
| WET Planning                           |  |      |                       |                      |              |               |                        |     |              |             |
| Workforce Staffing Support             |  |      |                       |                      |              |               |                        |     |              |             |
| Training and Technical Assistance      |  |      |                       |                      |              |               |                        |     |              |             |
| Mental Health Career Pathways Programs |  |      |                       |                      |              |               |                        |     |              |             |
| Residency and Internship Programs      |  |      |                       |                      |              |               |                        |     |              |             |
| Financial Incentive Programs           |  |      |                       |                      |              |               |                        |     |              |             |
| Total WET Planning                     | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| WET Work Plans                         |  |      |                       |                      |              |               |                        |     |              |             |
| Workforce Staffing Support             |  |      |                       |                      |              |               |                        |     |              |             |
| Training and Technical Assistance      |  |      |                       |                      |              |               |                        |     |              |             |
| Mental Health Career Pathways Programs |  |      |                       |                      |              |               |                        |     |              |             |
| Residency and Internship Programs      |  |      |                       |                      |              |               |                        |     |              |             |
| Financial Incentive Programs           |  |      |                       |                      |              |               |                        |     |              |             |
| Total WET Work Plans                   | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |
| Total Workforce Education and Training | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |

Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08

Community Program Planning (CPP) Summary (Prior to Initial Approval of Plan)

County: Alpine Date: 3/25/2009

|           | (A)                                    | (B)  | (C)                   | (D)                  | (E)          | (F)           | (G)                    | (H) | (I)          | (J)         |
|-----------|--|------|-----------------------|----------------------|--------------|---------------|------------------------|-----|--------------|-------------|
|           |  |      |                       |                      | i            | Funding Sourc | е                      |     |              |             |
|           | Total Mental<br>Health<br>Expenditures | MHSA | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP | Medicare      | Other Federal<br>Funds |     | County Funds | Other Funds |
| Personnel |  |      |                       |                      |              |               |                        |     |              |             |
| Other     |  |      |                       |                      |              |               |                        |     |              |             |
| Total CPP | \$0                                    | \$0  | \$0                   | \$0                  | \$0          | \$0           | \$0                    | \$0 | \$0          | \$0         |

### Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 County Summary

County: Alpine Date: 3/25/2009

|  | (A)                                    | (B)       | (C)                   | (D)                  | (E)          | (F)          | (G)                    | (H)         | (I)             | (J)         |                   |       |           |     |
|--|--|-----------|-----------------------|----------------------|--------------|--------------|------------------------|-------------|-----------------|-------------|-------------------|-------|-----------|-----|
|  |  |           |                       |                      |              | unding Sourc | e                      |             |                 |             |                   |       |           |     |
|  | Total Mental<br>Health<br>Expenditures | MHSA      | State General<br>Fund | Other State<br>Funds | Medi-Cal FFP |              | Other Federal<br>Funds | Realignment | County<br>Funds | Other Funds | Sum of<br>Sources | check | Total     |     |
| MHSA Components <sup>a/</sup>                  |  |           |                       |                      |              |              |                        |             |                 |             | \$0               | TRUE  | \$0       | \$0 |
| 1 Community Program Planning <sup>a/</sup>     | \$0                                    | \$0       | \$0                   | \$0                  | \$0          | \$0          | \$0                    | \$0         | \$0             | \$0         | \$0               | TRUE  | \$0       | \$0 |
| 2 Community Services and Supports              | \$228,314                              | \$228,314 | \$0                   | \$0                  | \$0          | \$0          | \$0                    | \$0         | \$0             | \$0         | \$228,314         | TRUE  | \$228,314 | \$0 |
| 3 Workforce Education and Training             | \$0                                    | \$0       | \$0                   | \$0                  | \$0          | \$0          | \$0                    | \$0         | \$0             | \$0         | \$0               | TRUE  | \$0       | \$0 |
| 4 Capital Facilities and Technological Needs   |  |           |                       |                      |              |              |                        |             |                 |             | \$0               | TRUE  | \$0       | \$0 |
| 5 Prevention and Early Intervention            | \$0                                    | \$0       | \$0                   | \$0                  | \$0          | \$0          | \$0                    | \$0         | \$0             | \$0         | \$0               | TRUE  | \$0       | \$0 |
| Total MHSA Components <sup>a/</sup>            | \$228,314                              | \$228,314 | \$0                   | \$0                  | \$0          | \$0          | \$0                    | \$0         | \$0             | \$0         | \$228,314         | TRUE  | \$228,314 | \$0 |
| Non-MHSA Mental Health Services                |  |           |                       |                      |              |              |                        |             |                 |             | \$0               | TRUE  | \$0       | \$0 |
| Balance from SD/MC Cost Report-MH 1992 Summary |  |           |                       |                      |              |              |                        |             |                 |             | \$0               | TRUE  | \$0       | \$0 |
| Total County Mental Health Services            | \$228,314                              | \$228,314 | \$0                   | \$0                  | \$0          | \$0          | \$0                    | \$0         | \$0             | \$0         | \$228,314         | TRUE  | \$228,314 | \$0 |

a/ Community Program Planning is not a MHSA component as identified in California Code of Regulations Section 3310(b) but is included here to account for all MHSA expenditures.

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# Annual Mental Health Services Act Revenue and Expenditure Report for Fiscal Year 2007-08 Identification of Unspent Funds

County: Alpine Date: 3/25/2009

|  | (A)                              | (B)                                   | (C)                                    | (D)   | (E)                                  | (F)                     |                   |       |           |
|--|----------------------------------|---------------------------------------|--|---|--------------------------------------|-------------------------|-------------------|-------|-----------|
| Fiscal Year 2007-08  | Community<br>Program<br>Planning | Community<br>Services and<br>Supports | Workforce<br>Education and<br>Training | Capital Facilities<br>and<br>Technological<br>Needs | Prevention and<br>Early Intervention | Total-All<br>Components | Sum of<br>Sources | check | Total     |
| MHSA Unspent Funds Available from Prior Fiscal Years       |                                  |                                       |  |   |                                      |                         |                   |       |           |
| Total MHSA Unspent Funds Available from Prior Fiscal Years |                                  |                                       |  |   |                                      | \$0                     | \$0               | TRUE  | \$0       |
| Deposits to Local MHS Fund during FY 2007-08               |                                  |                                       |  |   |                                      |                         | \$0               | TRUE  | \$0       |
| Distributions from Department of Mental Health             |                                  | \$483,628                             |  |   |                                      | \$483,628               | \$483,628         | TRUE  | \$483,628 |
| Interest Income Posted to MHS Fund                         |                                  |                                       |  |   |                                      | \$0                     | \$0               | TRUE  | \$0       |
| Total Deposits   | \$0                              | \$483,628                             | \$0                                    |   | \$0                                  | \$483,628               | \$483,628         | TRUE  | \$483,628 |
| MHSA FY 2007-08 Expenditures                               | \$0                              | \$228,314                             | \$0                                    |   | \$0                                  | \$228,314               | \$228,314         | TRUE  | \$228,314 |
| Contributions to Local Prudent Reserve in FY 2007-08       |                                  | \$99,428                              |  |   |                                      | \$99,428                | \$99,428          | TRUE  | \$99,428  |
| MHSA Funds Subject to Reversion from Prior Fiscal Year     |                                  | \$18,718                              |  |   |                                      | \$18,718                | \$18,718          | TRUE  | \$18,718  |
| Total MHSA Unspent Funds                                   | \$0                              | \$137,168                             | \$0                                    | \$0   | \$0                                  | \$137,168               | \$137,168         | TRUE  | \$137,168 |

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