# 3-MONTH DUI PROGRAM (And Ages 18-20 Years) QUARTERLY LICENSING AND PARTICIPANT ENROLLMENT REPORT

INSTRUCTIONS: This form is to be used for computing quarterly licensing fees due and

reporting enrollment and participant data for the respective DUI program. See reverse for completing and mailing instructions. **PART 1 - PROVIDER INFORMATION** 1. Program Name: **DHCS License Number:** 2. Street Address: 3. City: County: Zip Code: 4. Contact Person: Telephone: **PART 2 - LICENSE FEE COMPUTATION** 5. Check quarter for which you are reporting. Fiscal Year \_ ☐ 1st Quarter ☐ 2nd Quarter ☐ 3rd Quarter ☐ 4th Quarter (July 1- Sept 30) (Oct 1 – Dec 31) (Jan 1 – Mar 31) (Apr 1 – June 30) 7. Number of new participants enrolled Month Name 6. Enter months being reported a. First Offender b. Ages 18-20 Years Month 1 a. Month 2 a. b. Month 3 b. a. TOTAL number of new participants enrolled a. b. TOTAL Licensing fee due (multiply line 8 by \$17.00) a. \$ b. \$ 10. GRAND TOTAL AMOUNT DUE (add lines 9a. and 9b.) **PART 3 - STATISTICAL INFORMATION** 11. Total 3-MO program participants 12. Quarterly total terminations for noncompliance b. a. 13. Quarterly number of reinstatements by court a. b. 14. Quarterly number of transfers **from** other programs b. a. 15. Quarterly number of transfers **to** other programs b. a. 16. Quarterly number of completion certificates issued b. a. 17. Quarterly number of active participants paying b. a. \$5/month 18. Amount paid to County **PART 4 - CERTIFICATION** I certify that the information in this report is accurate. I understand that the information in this report is subject to audit by the Department of Health Care Services. 19. SIGNATURE OF PROGRAM DIRECTOR OR DESIGNEE DATE

# 3-MONTH DUI PROGRAM (And Ages 18-20 Years) INSTRUCTIONS FOR COMPLETING QUARTERLY LICENSING FEE AND PARTICIPANT ENROLLMENT REPORT

## **PART 1 - PROVIDER INFORMATION**

- 1. Enter Program name as shown on license and number that appears on license issued by DHCS.
- 2. Enter street address at which program is located.
- 3. Enter city, county and zip code.
- 4. Enter name of person to be contacted regarding information reported and their phone number.

# **PART 2 - LICENSE FEE COMPUTATION**

- 5. Check the appropriate quarter and enter the fiscal year for which information is being reported. <u>DO NOT</u> check more than one quarter or enter report data for more than one quarter on each form.
- 6. Enter the name of the month which you are reporting (e.g., January, February, etc.).
- 7. a. Enter the total number of new participants (age 21 and over) enrolled during the month.
  - b. Enter the total number of new underage participants (ages 18-20 years) enrolled during the month.
    - <u>DO NOT</u> count or collect the DHCS license fee for participants transferred in from another program or reinstated by the court. <u>DO</u> count and pay a license fee for "courtesy transfers" (e.g. persons who have been sent to your program by another program as a courtesy to the court, but who were never enrolled or reported to the State as being enrolled by the sending program).
- 8. a. Add the amounts in column 7a. and enter the total number participants enrolled during the quarter
  - b. Add the amounts in column 7b. and enter the total number of participants enrolled during the quarter.
- 9. a. Multiply total enrollments shown on line 8a. by \$17.00 and enter the dollar amount. This is the amount due for First Offender participants.
  - b. Multiply total enrollments shown on line 8b. by \$17.00 and enter the dollar amount. This is the amount due for underage participants.
- 10. Add the total of lines 9a. and 9b. and enter the grand total amount. This is the total amount due.

#### **PART 3 - STATISTICAL INFORMATION**

- 11. Enter the total number of participants for 3-Month DUI Program this quarter.
- 12. a. Enter the quarterly total number of age 21 and over participants dismissed from the program for noncompliance.
  - b. Enter the quarterly total number of age 18-20 participants dismissed from the program for noncompliance.
- 13. a. Enter the guarterly total number of age 21 and over participants reinstated to the program.
  - b. Enter the quarterly total number of age 18-20 participants reinstated to the program.
- 14. a. Enter the quarterly total number of age 21 and over completed transfers from another DUI program.
  - b. Enter the quarterly total number of age 18-20 completed transfers from another DUI program.
- 15. a. Enter the quarterly total number of age 21 and over completed transfers to another DUI program.
  - b. Enter the quarterly total number of age 18-20 completed transfers to another DUI program.
- 16. a. Enter the quarterly total number of age 21 and over completion certificates ISSUED.
  - b. Enter the quarterly total number of age 18-20 completion certificates ISSUED.
- 17. a. Enter the quarterly total number of active\* age 21 and over participants paying no more than \$5.00 per month. Participants who qualify to pay the \$5.00 per month fee for 1, 2, or 3 months during the quarter count as 1 participant.

- b. Enter the quarterly total number of active\* age 18-20 participants paying no more than \$5.00 per month. Participants who qualify to pay the \$5.00 per month fee for 1, 2, or 3 months during the quarter count as 1 participant.
- 18. Enter the total dollar amount paid to the County for the quarter. If you have more than one program type and pay the county in a lump sum, you can list that dollar amount on the first page.
  - \* Active participants: participants who have been dismissed, transferred out, or completed during that quarter.

### **PART 4 – CERTIFICATION**

19. Report is to be signed and dated by the Program Director or designee.

Payment is <u>due within 30 days</u> after the close of the quarter. Mail this form with a check payable to the "Department of Health Care Services" for the amount due to:

Department of Health Care Services DUI Licensing Unit P.O. Box 997413, MS 2602 Sacramento, California 95899-7413

Questions regarding completion of this form may be directed to DHCS's DUI Program at (916) 322-2964.