## DEPARTMENT OF HEALTH & HUMAN SERVICES

Centers for Medicare & Medicaid Services Center for Medicaid & CHIP Services 233 North Michigan Ave., Suite 600 Chicago, Illinois 60601



## **Financial Management Group**

July 10, 2020

Jacey Cooper Chief Deputy Director, Health Care Programs California Department of Health Care Services P.O. Box 997413, MS 0000 Sacramento, CA 95899-7413

RE: TN 19-0005

Dear Ms. Cooper:

I am issuing a correction to the approval letter issued for transmittal number (TN) 19-0005 approved on February 24, 2020 and effective January 1, 2019. This State Plan Amendment (SPA) adjusts the Medi-Cal Fee-for-Service (FFS) reimbursement rates for Durable Medical Equipment (DME) services using the Medicare rural fee schedule for DME, Prosthetics, Orthotics, and Supplies.

The original approval letter erroneously stated that the SPA was submitted to the Centers for Medicare & Medicaid Services (CMS) on November 13, 2019. Please note that the CMS-179 Form included in the approval package includes the correct submission date of March 29, 2019. I am re-issuing this approval letter to correctly indicate that the SPA was submitted to CMS on March 29, 2019.

No other changes have been made to the SPA approval as a result of this errata letter.

If you have any questions, please contact Blake Holt at 415-744-3754 or at Blake.Holt@cms.hhs.gov.

Sincerely,

Todd McMillion
Director
Division of Reimbursement Review

| CENTERS FOR MEDIOARE & MEDIOARD SERVICES   | 1. TRANSMITTAL NUMBER                             | 2. STATE         |  |
|--|---|------------------|--|
| TRANSMITTAL AND NOTICE OF APPROVAL OF  | 1 9 — 0 0 05                                      | California       |  |
| STATE PLAN MATERIAL  | 3. PROGRAM IDENTIFICATION:                        |                  |  |
| FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES  | TITLE XIX OF THE SSA (MEDICAID)                   |                  |  |
| TO: REGIONAL ADMINISTRATOR   | 4. PROPOSED EFFECTIVE DATE                        |                  |  |
| CENTERS FOR MEDICARE & MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES         | January 1, 2019                                   |                  |  |
| 5. TYPE OF PLAN MATERIAL (Check One)   |   |                  |  |
| ☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONSID  | DERED AS NEW PLAN                                 | AMENDMENT        |  |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMEN   | DMENT (Separate transmittal for each am           | endment)         |  |
| 6. FEDERAL STATUTE/REGULATION CITATION   | 7. FEDERAL BUDGET IMPACT                          |                  |  |
| 42 CFR 447, Subpart F  |   | 6,475 (737,745)  |  |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT   | 9. PAGE NUMBER OF THE SUPERSEI                    | DED PLAN SECTION |  |
| Attachment 4.19-B page 3a-f  | OR ATTACHMENT (If Applicable)                     |                  |  |
| , , ,  | Attachment 4.19-B page 3a-f                       |                  |  |
| Supplement 17 to Attachment 4.19-B, page 1-3   | Supplement 17 to Attachment 4.19-B, pages 1-3     |                  |  |
| Attachment 4.19-B page 1, 3a, 3b, 3c, 3e, 3f   | Attachment 4.19-B page 1, 3a, 3b, 3c, 3e, 3f      |                  |  |
| 10. SUBJECT OF AMENDMENT   | inmont  |                  |  |
| Medi-Cal reimbursement rates for Durable Medical Equi                                    | pment   |                  |  |
|  | 4   |                  |  |
| 11. GOVERNOR'S REVIEW (Check One)  | E OTHER AS ORFOLEIER                              |                  |  |
| GOVERNOR'S OFFICE REPORTED NO COMMENT  | OTHER, AS SPECIFIED                               |                  |  |
| ☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL |   |                  |  |
|  |   |                  |  |
| 12. SIGNATURE OF STATE AGENCY OF TOTAL   | 6. RETURN TO                                      |                  |  |
|  | Department of Health Care Services                |                  |  |
| 13. TYPED NAME   | ttn: Director's Office                            |                  |  |
| Wall Calling.  | .O. Box 997413, MS 0000                           |                  |  |
| 14. TITLE State Medicaid Director  | Sacramento, CA 95899-7413                         |                  |  |
| 15. DATE SUBMITTED   |   |                  |  |
| March 29, 2019   |   |                  |  |
| FOR REGIONAL OF  |   |                  |  |
| Tr. DATE TIEGETY ED  | 8. DATE APPROVED                                  |                  |  |
|  | February 24, 2020                                 |                  |  |
| PLAN APPROVED - ON   | E COPY ATTACHED  O. SIGNATURE OF REGIONAL OFFICIA |                  |  |
| 10. El l'Editive Brite di rittiri de l'alla managina                                     | U. SIGNATURE OF REGIONAL OFFICIAL                 |                  |  |
| January 1, 2019  | O TITLE   |                  |  |
| ZI. III ED WINE  | . TITLE   |                  |  |
| Todd McMillion   | cting Director, Division of Reimbursement Review  |                  |  |
| 23. REMARKS  |   |                  |  |
| For Box 11 "Other, As Specified," Please note: The Gov                                   | vernor's Office does not wish to                  | review the State |  |

Plan Amendment.

10/9/19: The state updated the federal budget impact amounts. 10/25/19: CMS pen and ink changes to boxes 8-9 per email to CA dated 10/25/19.