

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
Department of Health Care Services (DHCS)
Division, Department, or Region (if applicable)
Administration, Human Resources Division
Street Address
P.O. Box 997411, MS 1300
Area Code/Phone Number
(916) 552-8270
Email
conflictofinterest@dhcs.ca.gov
Date Stamp
California Form 801
For Official Use Only
Amendment (explain in comment section)
Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual or Other National Association of Medicaid Directors
601 New Jersey Avenue NW, Suite 740 Washington DC DC 20001
Address City State Zip Code

NAMD addresses the myriad content areas and issues that impact Medicaid Directors and their teams.
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:
Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment
Washington DC
Location of Travel
11/11/2022 --> 11/16/2022
Dates (month, day, year)
Delta Airlines
Transportation Provider
Rail Air Bus Auto Other
Check Applicable Boxes
Washington Hotel
Name of Lodging Facility
Lodging Expenses: \$1,400.00
Meal Expenses: \$164.00
Transportation Expenses: \$608.05
Other Expenses: \$20.00
Total Expenses: \$2,192.05

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year)
Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
Travel to attend the 2022 National Association of Medicaid Directors Conference in Washington, DC.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)
Cooper Jacey State Medicaid Director DHCS
Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.
Signature: [Redacted]
Print Name: Erika Sperbeck
Title: Chief Deputy Director
Date: 1.20.23 (month, day, year)

Comment:
(Use this space or an attachment for any additional information)

