

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
Department of Health Care Services
Division, Department, or Region (if applicable)
Administration Division, Human Resources Branch
Street Address
P.O. Box 997411, MS 1300
Area Code/Phone Number
(916) 552-8270
Email
ConflictofInterest@dhcs.ca.gov
Date Stamp
California Form 801
For Official Use Only
Amendment (explain in comment section)
Date of Original Filing: 06/17/16
(month, day, year)

2. Donor Name and Address

Individual Other California HealthCare Foundation
Last Name First Name Name
1415 L Street #820 Sacramento CA 95814
Address City State Zip Code

Promotes better care for all Californians by improving the health care system.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment
Los Angeles, CA
5/17/2016
Location of Travel Dates (month, day, year)
Southwest Airlines
Transportation Provider Rail Air Bus Auto Other
Check Applicable Boxes
Name of Lodging Facility
\$0.00 \$0.00 \$194.10 \$0.00 \$194.10
Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Reimbursement for travel to attend and participate in the California HealthCare Foundation's Palliative Care Innovation Forum on Developing a California Palliative Care Workforce.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Dodson Anastasia Associate Director Director's Office
Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

ORIGINAL ON FILE Karen Johnson Chief Deputy Director 07/21/16
Signature Print Name Title (month, day, year)

Comment:

(Use this space or an attachment for any additional information)