| Payment to Agency Re  | port                         | A Public Do  | ocument         |  |                | PAYMENT TO AGENCY REPORT               |
|---|------------------------------|--|-----------------|--|----------------|--|
| 1. Agency Name  |                              |  |                 | Date Sta                                   |                | California OO4                         |
| Department of Health Care Services  |                              |  |                 |  |                | Form OUI                               |
| Division, Department, or Region (if applicable)   |                              |  |                 |  |                | For Official Use Only                  |
| Health Care Delivery Systems  |                              |  |                 |  |                |  |
| Street Address  |                              |  |                 |  |                |  |
| 1501 Capitol Ave, Sacramer  | nto, CA 95899                |  |                 |  |                |  |
| Area Code/Phone Number  | Email                        |  |                 | ☐ Amondmo                                  | må (avalaia i  |  |
| (916) 552-8270  | conflictofinteres            | st@dhcs.ca.gov   | ,               | Amendme                                    | rit (explain i | n comment section)                     |
| Agency Contact (name and title)   |                              |  |                 | Date of Original Filing:(month, day, year) |                |  |
| DHCS Conflict of Interest F   | iling Officer                |  |                 |  |                | (month, day, year)                     |
| 2. Donor Name and Addres  |                              |  |                 | -  |                |  |
| ☐ Individual  |                              |  | Other           | Center of He                               | alth Care      | e Strategies, Inc.                     |
| Last Name 200 American Metro Blvd, S  | First I                      | <sub>Name</sub><br>Hamilton                              | _               |  | NJ             | 08619                                  |
| Address   | ouile 119                    | City   |                 |  | State          | Zip Code                               |
| 501(c)(3)   |                              | Olly   |                 |  | Oldio          | 2.0 0000                               |
| If "Other" is marked, describe the entity's   | husiness activity (if husing | ace) or its nature and int                               | oroete          |  |                |  |
| ii Other is marked, describe the entity s   | oddineda delivity (ii budini | ess) or its nature and int                               | Cicata.         |  |                |  |
| If applicable, ic   | lentify the name of e        | ach source and the                                       | amount(s) re    | eceived by the c                           | lonor for t    | his payment:                           |
|   | \$                           |  |                 |  |                | \$                                     |
| Name  |                              | Amount   |                 | Name                                       |                | Amount                                 |
| Southwest  Transportation Provider  \$\frac{476.52}{\text{Lodging Expenses}}\$ \$ 3.1 (b) Payment(s) not relationship in the second | Rail 34.99 Meal Expenses     | Air Bu Check Applicable Bo \$1,097.01 Transportation Exp | oxes \$.        | Other Expenses                             | Hotel P        | s Total Expenses                       |
|   |                              |  | Dates (month, o | day, year)                                 |                | Total Expenses                         |
| <b>3.2.</b> Payment Description.  Travel to participate in  | -                            | •  |                 | _  |                | •                                      |
| 3.3. Identify the officials w   |                              | ment in Section  | 3.1 (See instru | ctions)                                    |                |  |
| Katch   | Hannah                       |  |                 | eputy Director                             | Hea            | alth Care Delivery Syster              |
| Last Name   | First Nam                    | ne   | Pos             | ition/Title                                |                | Department/Division                    |
| Last Name   | First Nam                    | ne   | Pos             | sition/Title                               |                | Department/Division                    |
| 4. Verification   |                              |  |                 |  |                |  |
| I authorized the acceptance   | of the reported par          | vment(s) as in co  | mpliance w      | ith FPPC reau                              | lations        |  |
| 16  |                              |  |                 | ief Deputy Director                        |                | 10/20/2015                             |
| Original on File Signature  |                              | Print Name   |                 | Title                                      |                | (month, day, year)                     |
|   |                              |  |                 |  |                | ************************************** |
| Comment:  |                              |  |                 |  |                |  |
| (Use this space or an attachment for  | or any additional inform     | nation)  |                 |  |                | FDD0 F 004 44                          |

