

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
California Health and Human Services
Division, Department, or Region (if applicable)
Department of Health Care Services
Street Address
1501 Capitol Avenue, Suite 6001
Area Code/Phone Number
(916) 445-3859
Email
shirley.fong@dhcs.ca.gov
Agency Contact (name and title)
Shirley Fong, Training Manager
Date Stamp
California Form 801
For Official Use Only
Amendment (explain in comment section)
Date of Original Filing: (month, day, year)

2. Donor Name and Address
Individual [] Other [x] California HealthCare Foundation
Last Name First Name Name
1438 Webster Street, Suite 400 San Francisco CA 94612
Address City State Zip Code
Non-profit CHCF support ideas and innovations that improve quality, increase efficiency and lower costs of health care
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.
If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)
3.1 (a) Travel Payment
South Lake Tahoe, CA
Location of Travel
05/17-18/2014
Dates (month, day, year)
Transportation Provider [] Rail [] Air [] Bus [x] Auto [] Other
Check Applicable Boxes
Forest Suites Resort
Name of Lodging Facility
\$102.06 \$41.00 \$5.00 \$148.06
Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year)
Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
Attend Boot Camp which is designed for New Medicaid Directors and Senior Staff.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)
Grealish Brenda Chief Mental Health Services
Last Name First Name Position/Title Department/Division

4. Verification
I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.
Signature Karen J. Johnson Chief Deputy Director
7/30/14
(month, day, year)

Comment:
(Use this space or an attachment for any additional information)