

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
California Health and Human Services
Division, Department, or Region (if applicable)
Department of Health Care Services
Street Address
1501 Capitol Avenue, Suite 6001
Area Code/Phone Number
(916) 445-3859
Email
shirley.fong@dhcs.ca.gov
Agency Contact (name and title)
Shirley Fong, Training Manager
Date Stamp
California Form 801
For Official Use Only
Amendment (explain in comment section)
Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual [] Other [x] National Association of Medicaid Directors
Last Name First Name Name
444 North Capitol Street, Suite 524 Washington DC 20001
Address City State Zip Code

The National Association of Medicaid Directors (NAMDM) is a bipartisan, professional, nonprofit organization of representati
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:
Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment
South Lake Tahoe, CA
05/18-20/2014
Location of Travel Dates (month, day, year)
Transportation Provider [] Rail [] Air [] Bus [x] Auto [] Other Forest Suites Resort
Name of Lodging Facility
\$ 204.12 \$ 11.00 \$ 135.52 \$ 350.64
Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year) \$ Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

It is a requirement that the Director attend the these conferences as a board member.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Douglas Toby J. Director Health Care Services
Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature Karen J. Johnson Chief Deputy Director
Print Name Title
7/30/14
(month, day, year)

Comment:

(Use this space or an attachment for any additional information)