Payment to Agency Report — A Public Document

PAYMENT TO AGENCY REPORT

California Form 801

For Official Use Only

Date Stamp

1. Agency Name

Department of Health Care Services

Division, Department, or Region (if applicable)

Health Care Delivery Systems

Street Address

1501 Capitol Ave, Sacramento, CA 95899

Area Code/Phone Number | Email

Agency Contact (name and title)

☐ Amendment (explain in comment section)

Date of Original Filing: _____ (month, day, year)

2. Donor Name and Address

☐ Individual _____ (Last Name) _____ (First Name)

☑ Other Center of Health Care Strategies, Inc. (Name)

200 American Metro Blvd, Suite 119 (Address) Hamilton (City) NJ (State) 08619 (Zip Code)

501(c)(4)

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____ (Name) $_____ (Amount) _____ (Name) $_____ (Amount)

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment Chicago, IL (Location of Travel) June 6-9, 2015 (Dates (month, day, year))

Southwest (Transportation Provider) ☐ Rail ☑ Air ☐ Bus ☐ Auto ☐ Other (Check Applicable Boxes) Double Tree Hilton (Name of Lodging Facility)

$707.72 (Lodging Expenses) $_____ (Meal Expenses) $556.01 (Transportation Expenses) $_____ (Other Expenses) $1,263.73 (Total Expenses)

3.1 (b) Payment(s) not related to travel: _____ (Dates (month, day, year)) $_____ (Total Expenses)

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Travel to participate in the National Association of Medicaid Directors Spring Conference.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Last Name	First Name	Position/Title	Department/Division
Katch	Hannah	Assistant Deputy Director	Health Care Delivery System

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

[signature] (Signature) Karen Johnson (Print Name) Chief Deputy Director (Title) 7/29/15 (month, day, year)

Comment: _____

(Use this space or an attachment for any additional information)

FPPC Form 801 (Jan/14)
advice@fppc.ca.gov

Clear Page